

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-095-20457-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert Campbell Oil & Gas Operations OPERATORS LICENSE NO. 5348

ADDRESS 260 N. Rock Rd., Suite 110, Wichita, Ks 67206 PHONE # (316) 685-6001

LEASE (FARM) Albrecht #1 WELL NO. _____ WELL LOCATION NE NE SE COUNTY Kingman

SEC. 18 TWP. 29s RGE. 6w (O) or (W) TOTAL DEPTH 4218' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 216' CEMENTED WITH 215 SACKS

CASING SIZE 5 1/2" SET AT 3500' CEMENTED WITH 125 SACKS

PERFORATED AT 3330-34'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Campbell

PHONE # (316) 685-6001 STATE CORPORATION COMMISSION

ADDRESS Wichita

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

DATE:

Sept, 20, 1984

RECEIVED

SEP 21 1984

09-21-84

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15095-20457-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 2 8 1984

EXPIRES

September 28, 1984

WELL PLUGGING NOTICE

Albrecht #1
NE NE SE
Sec. 18-29S-6W
Kingman County

Robert Campbell Oil & Gas Operations
260 N. Rock Rd., Ste. 110
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202

five days prior to plugging the well (KAR-82-3-113).