

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM

15455-00398-00-02 (PLEASE TYPE FORM and File ONE Copy)

API # Completion 6-23-66 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co. KCC LICENSE # 30606 (owner/company name) (operator's)

ADDRESS 250 N. Water #300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241

LEASE Shuff (OWWO) WELL# 1 SEC. 34 T. 23 R. 9W (East/West)

- C - NE - NW SPOT LOCATION/QQQQ COUNTY Reno

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☒ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☐ DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 231' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3830' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3765-72

ELEVATION 1731 KB T.D. 3833' PSTD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the

State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ☒ IS ACO-1 FILED? ☐

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Manhart PHONE# () 918-835-3788

ADDRESS 1714 S. Boston Ave City/State Tulsa, Oklahoma 74119-4810

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050

(company name) (contractor's)
ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-19-94 AUTHORIZED OPERATOR/AGENT: R. Darrell Kelso (signature) RECEIVED
STATE CORPORATION COMMISSION

MAY 20 1994

CONSERVATION DIVISION
Wichita, Kansas

OLYMPIC PETROLEUM

#1 SHUFF

34-23-9W
C NE NW

Contr. BLACKSTONE DRILLING

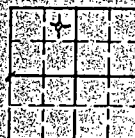
RENO County

E 1731 KB Comm. 4/17/63 Comp. 5/2/63 IP D & A/MISS

LOG Tops	Depth	Datum	Casing
HEEB	3114	-1383	8" 231/175 SX:
TOR	3130	-1399	DST 3316-50/30", 5' M, BHP 1262-
DOUG	3140	-1409	1080#, FP 26-26#:
BR LM	3280	-1549	DST 3364-85/30", 10' M, BHP 1346-
LANS	3312	-1581	983#, FP 23-31#:
			DST 3740-80/1 HR, GTS/2", GA 3690
			MCFG/8", REC 40' OIL, 60' WTR,
B/KC	3660	-1929	BHP 1368-1317#/20", FP 735-752#:
MISS	3762	-2031	DST 3782-90/2 HRS, 150' WTR, BHP
			1283-1085#/20", FP 42-85#:
TD	3820	-2089	

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

GEOL-CLAUDE SHEETS



SIERRA PET. CO. #1 SHUFF (OWWO)

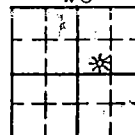
34-23-9W
C NE NW

Contr. S & S DRLG

RENO County

E 1731 KB Comm. Comp. 6/23/66 IP OF 2,482 MCFGPD, BTU
1100: (MISS 3765-72)

LOG Tops	Depth	Datum	Casing
			8" 231/175 SX;
HEEB	3114	-1383	WAS: OLYMPIC PET. #1 SHUFF, D & A,
TOR	3130	-1399	5/2/63;
DOUG	3140	-1409	DST 3316-50/30", 5' M, BHP 1262-
BR LM	3280	-1549	1080#, FP 26-26#:
LANS	3312	-1581	DST 3364-85/30", 10' M, BHP 1346-
			983#, FP 23-31#:
			DST 3740-80/1', G/2", GA 3690
			MCFG/8", 40' O, 60' W, BHP
B KC	3660	-1929	1368-1317#/20", FP 735-752#:
MISS	3762	-2031	DST 3782-90/2 HRS, 150' W, BHP
			1283-1085#/20", FP 42-85#:
			(GEOL: CLAUDE SHEETS)
QTD	3820	-2089	NEW INFO: CO DD 3833; 4" 3830/100
NTD	3833	-2102	WC SX: ABR JET 3772 &
			3765: A 500; SWB & FLO
			LD; GA 2000 MCFG/6 HRS
			CP 650-775#, TP 525-
			671#:

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSASRECEIVED
STATE CORPORATION COMMISSION

MAY 20 1994

CONSERVATION DIVISION
Wichita



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co
250 N Water #300
Wichita KS 67202

May 20, 1994
15-155-00398-00-02
Shuff (OWWO) #1
API 15-N/A
C NE NW
Sec. 34-23S-09W
Reno County

Dear Tom Manhart,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809