15.063.30087.00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

EVATE PROPORATION COMMISSION

MAY 11 1966

CONSERVATION DIVISION

Wichita, Kansas

| Lease Owner | Cameron Funk | | Kansas |
|---|---------------------------------|-----------------|-----------------------------|
| Address | 702 Union Center, Wichita, | Kansas | |
| | 702 311311 33133 | | |
| Lease (Farm Name) | Bentley | | Well No1 |
| Well Location | C NW SE Sec. 33 | Twp. 15 Rge. | 27 (M)XXXXXX (W) |
| County | Gove County, Kansas Fiel | ld Name (If any |) |
| Total Depth | 4517 Oil, Well Gas Well | _Input Well | SWD Well D & A XXXXXXX |
| Was well log filed w | vith application? yes If | not, explain: | |
| , | | | |
| N | | | |
| | | | |
| Date and hour pluggi | ng is desired to begin April | 28, 1966 | |
| Plugging of the well | will be done in accordance wi | th the Rules a | nd Regulations of the State |
| Corporation Commissi | .on. | | |
| Name of company repa | resentative in charge of pluggi | ing operations | M. C. Helberg |
| | | | 715 W. McFarland |
| *************************************** | Ac | ldress | Hill City, Kansas |
| Plugging Contractor_ | Empire Drilling Company | | License No. |
| Address | 650 4th Natl. Bank Bldg., | Wichita, Kansas | 67202 |
| Invoice covering ass | sessment for plugging this well | should be sen | t to Cameron Funk |
| | 1 00 0 | | 702 Union Center |
| | Addi | ress | Wichita, Kansas 67202 |
| and payment will be | guaranteed by applicant. | | |
| | - | | |
| | Sign | red: Au | |
| | | | east or Acting Agent |

Date: May 3, 1966

State of Kansas

Governor.

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



13.063.30087.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

May L. 1966

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth

l Bentley C NW SE 33-15-27W Gove

Total Depth
Plugging Contractor

4517' Empire Drilling Co.

Pet-Ex, Inc. 702 Union Center Bldg., Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas is hereby assigned to supervise the plugging of the above named well.