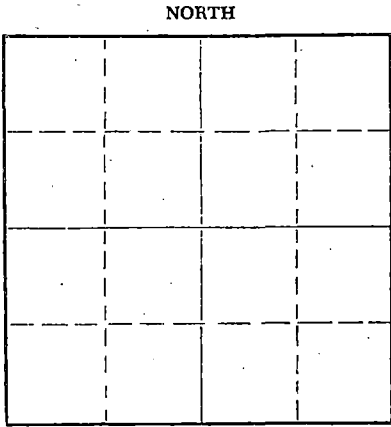


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

15-095-01282-0000

Kingman County, Sec. 27 Twp. 29 Rge. 7 (E) (W)



Location as "NE/CNW/SW" or footage from lines CSW SE  
Lease Owner Drillers Production Company  
Lease Name Heron BLW Well No. \_\_\_\_\_  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 11/15/67 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 11/17/67 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Justice  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3293 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	256'	none
				5-1/2"	3230'	2101'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3293', ran sand to 3200' and ran 5 sacks of cement.  
Shot pipe at 2164', 2100', pulled 63 joints of 5 1/2". Set 10' rock bridge at 200', ran 25 sacks of cement. Mudded hole to 40', set 10' rock bridge and ran 10 sacks of cement. Talled pipe.

PLUGGING COMPLETE.

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NOV 30 1967  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
CHASE, KANSAS  
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of November, 19 67

My commission expires February 15, 1971

Margaret Melcher  
Notary Public.

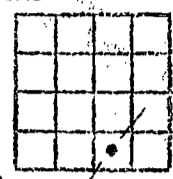
**LOG BUREAU—KANSAS GEOLOGIC SOCIETY**  
 500 East Murdock, Wichita, Kansas

Company- **DRILLERS PRODUCTION CO., INC.**  
 Farm- **Voran "B"** No. **1-W**

SEC. **27** T. **29** R. **7W**  
 C SW SE

Total Depth. **3293'**  
 Comm. **6-25-57** Comp. **8-8-57**  
 Shot or Treated.  
 Contractor. **Gabbert-Jones Drig.**  
 Issued. **12-7-57**

County **Kingman**  
 KANSAS



Elevation. **1516' KB**

Production. **SWDW**

**CASING:**

**8 5/8" 256' cem w/200 sx.**  
**5 1/2" 3230' cem w/200 sx.**

Figures indicate Bottom of Formations.

sand	30
red bed, shale & shells	230
shale & shells	256
red bed & shells	570
shale & shells	1045
Anhydrite	1065
shale & shells	1435
lime & shale	3198
sand	3293
Total Depth	
<b>TOPS:</b>	
Topeka Lime	2696
Douglas Sand	3197
Base Douglas Sand	3292

**10,000# sand River-Frac.**  
**Input rate 360 BWPB @ Gravity Pressure**

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 STATE CORPORATION COMMISSION  
**NOV 1 1967**  
 CONSERVATION DIVISION  
 Wichita, Kansas