

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Graves Drilling Co., Inc.  
Address 910 Union Center  
City-State Wichita, KS Zip Code 67202
2. Contractor Graves Driling Co., Inc.  
Address 910 Union Center  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: ☒ Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil: ☒ Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat ☒
6. Depth of Deepest Fresh Water within 1 mile 60 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 250 ft.
9. Amount of Surface Casing to be set 250 ft.
10. Alternate No. 1 ☒ Alternate No. 2 \_\_\_\_\_

*Fee 3-24-81*

REMARKS: *PC # 5202*

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

API Number 15-095-21,075  
(For office use only) -0000

Starting Date 4 / 7 / 81  
Month Day Year

County Kingman

Sec. 21 Twp. 29 S. Rng. 6 East  
West

Exact  
Spot Location  
of Well W/2 W/2 NW

Nearest Lease Line 330 ft.

Lease Name Matson

Well No. 1

Est. Total Depth 4250 ft.

*Court Graves* *dfb*

First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

**245 North Water**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 24 1981  
3-24-81  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**