TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Starting Date ______1-15-78 National Oil Company 1. Operator _ 200 West Douglas, Suite 550 County ____ Kingman Address Wichita, Kansas 67202 Sec $\frac{26}{\text{Twp}}$ Twp $\frac{29}{\text{S Rge}}$ S Rge $\frac{6}{\text{W}}$ 2. Contractor H-30 Drilling, Inc. 200 North Main Spot Location NE SW SE Address Wichita, Kansas 67202 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line ____330 4. Well to be Drilled for: Oil Gas Gas Disposal Other Other Lease Name ____ Tonn 5. Depth of Deepest Fresh Water within 1 mile _____ 6. Depth of Municipal Water Well within 3 miles __none__ Well No. _____ 1 8. Amount of Surface Casing to be set ______300 Est. Total Depth 4550 9. Alternate No. 1 X No. 2 OPERATOR STATES THAT HE WILL COMPLY WITH-K. S. A. 55-12

REMARKS:

Signature of Operate

First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

NOV 2 3 1977

COMPLETATION NAMES