NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-095-21,086

___May 6, 1981 Starting Date_

Kingman County .____

Sec 20 Twp 30 S Rge 6 XW

Spot Location C NE SW

Nearest Lease Line ____660'

Bergman

Lease Name __

Well No. ____

Est. Total Depth 4150

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _

200

PC# 7231

REMARKS: FEE 4-21-81

5. Depth of Deepest Fresh Water within 1 mile _____150_

George R. Jones

125 No. Market

830 Sutton Place

4. Well to be Drilled for: Oil X Gas Disposal _____ Other_

2. Contractor Gabbert-Jones, Inc.

Address Wichita, KS 67202

Address Suite 1310, Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool

6. Depth of Municipal Water Well within 3 miles _____none 7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set ______250

9. Alternate No. 1...X No. 2...

STATE FARRANTIAN CHARANCOIN, CONSERVATION DIVISION Wichita. Kansas

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water

Wichita, Kansas 67202