

State of Kansas

# NOTICE OF INTENTION TO DRILL

095-01,003-0001

Starting date April 18 1984  
Month Day Year

API Number 15- SW SW SW, Sec, Sec 19, T 30S S. R. 6 ~~West~~

Operator license # 5393

330 ft. from ~~X~~ or S line of section

Operator name & address A.L. Abercrombie, Inc.  
801 Union Center  
Wichita, KS 67202

330 ft. from W or ~~XX~~ line of section

Nearest lease or unit boundary line 330 feet  
County Kingman

Contact person Jack K. Wharton

Lease name Stevens Well # 2 OWWO

Phone (316) 262-1841

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X

Contractor license # 5103

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor name & address Union Drilling Co., Inc.  
422 Union Center  
Wichita, KS 67202

\_\_\_\_\_ ~~X~~ no;

Depth of fresh water 25 feet

**THIS PERMIT**

Lowest usable water formation 50

Depth to bottom of usable water 55 200 feet **OCT 12 1984**

Surface pipe ~~set~~ 258 feet

Conductor pipe if any required none feet

Ground surface elevation 1517 feet MSL

**EXPIRES**

Est. total depth 4800 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil \_\_\_\_\_ gas \_\_\_\_\_ SWD X

Inj \_\_\_\_\_ OWWO X Old well to be washed down and deepened to the Arbuckle for SWD well.

Well class: infield X pool ext \_\_\_\_\_ wildcat \_\_\_\_\_

Pet. Inc. #1 Stevens.

I certify that we will comply with K.S.A. 55-101, et seq., plus Comp. 9-2-58 eventually plugging hole to KCC specs.

Date 04-11-84 Signature of operator or agent Jack K. Wharton Title Vice President

Date received 4-12-84

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

MHC/KDHE 4-12-84

form C-1  
4/83

RECEIVED  
STATE CORPORATION COMMISSION

APR 12 1984  
04-12-84

GUARDIAN DIVISION  
Wichita, Kansas