

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 095-21,256  
(For office use only) 0000

1. Operator Kan-Ex, Inc.  
Mailing Address 800 Bitting Building  
Street Address 107 N. Market  
City-State Wichita, Kansas Zip Code 67202  
Contact person Grant Gardner Phone # 267-2585
2. Contractor Kaw Drilling  
Street Address Union Center Building,  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 100' ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 300' ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2: \_\_\_\_\_

Starting Date 7 / 20 / 82  
Month Day Year

County Kingman

Sec. 18 Twp. 30S S. Rng. 6 East West

Exact Spot Location of Well NW/4 SW/4 NW/4

Nearest Lease Line 330'

Lease Name Raida

Well No. #1

Est. Total Depth 4,150 ft.

\$40.00 FEE PAID

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Richard L. Bradford *RLB*

Secy - Treas

MHC 7/4/82

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**JUL 14 1982**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(MAIL IN ENVELOPE)**