

15-155-20,015-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator J. Mark Richardson Address 502 Union Center, Wichita, Kansas 67202
2. Lease name Stiggins Well No. 1 County Reno
3. Well Location App. NE NW NE Sec. 30. Township 23S Range 9W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Hellar Drilling Company, Inc. Address 1014 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 11 196 7.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 78 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 115 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1 Alternate 2 .

REMARKS: If test well dry hole will be plugged in accordance with Commissions instructions.

J. MARK RICHARDSON

Signature of Operator By: *D. L. Hellar*

D. L. Hellar

Place
4¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

WICHITA, KANSAS
CONSERVATION DIVISION

AUG 11 1967

STATE CORPORATION COMMISSION
RECEIVED

(IF PREFERRED, MAIL IN ENVELOPE)