

15-095 - 00426 - 0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Drilling and Exploration Company, Inc Address 811 Union Center, Wichita, Kansas
2. Lease name Calkin "A" Well No. 1 County Kingman
3. Well Location NW SE SW Sec. 30 Township 29S Range 7 W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Powell Drilling Company Address 412 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 10, 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4600 ft.
8. Depth of deepest fresh water well within one mile of location 70 ft. If none exist, write NONE
9. Ground elevation at location is approx. same ~~as~~ ~~in~~ ~~the~~ ~~book~~ ~~as~~ ~~shown~~ ~~on~~ ~~the~~ ~~ground~~ ~~elevation~~ ~~at~~ ~~water~~ ~~well~~.
10. Depth of the deepest municipal water well within three miles of location: ---- ft. If none exist, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than ~~250~~ 250 ft. Alternate 1  Alternate 2 .

REMARKS:

DRILLING AND EXPLORATION COMPANY, INC.

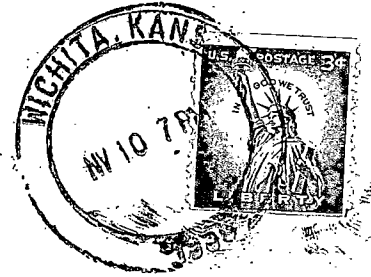
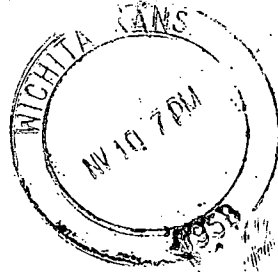
By.

Signature of Operator

*Harold L. Steincamp*  
Harold L. Steincamp, Geologist



25°



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 12 1958  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)