

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-095-19043-0000

API NUMBER Drilled 1960

LEASE NAME Campbell "B"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 3  
3300' Ft. from S Section Line

4290' Ft. from E Section Line

LEASE OPERATOR Graham-Michaelis Corporation

SEC. 33 TWP 29S RGE. 7W (E) or (W)

ADDRESS P.O. Box 247, Wichita, KS 67201

COUNTY Kingman

PHONE# (316) 264-8394 OPERATORS LICENSE NO. 5134

Date Well Completed \_\_\_\_\_

Character of Well Oil

Plugging Commenced 7-20-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-26-93

The plugging proposal was approved on \_\_\_\_\_ (date)

by Ralph Tittel (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4250'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 243'   | none       |
|           |         |      |    | 5 1/2" | 4249'  | 3018'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Plugged off bottom with sand at 4120' and 5 sks cement. Shot at 3501', 3189', & 3018'. Worked pipe and pulled to 1125'. Pumped 35 sks cement at 1125'. Pulled to 700', pumped 35 sks cement. Pulled to 300', circulated cement to surface with 95 sks. Plugging Complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. \_\_\_\_\_

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graham-Michaelis Corporation

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 27th day of July, 19 93

Irene Herzberg  
Notary Public

My Commission Expires: \_\_\_\_\_



RECEIVED  
STATE CORPORATION COMMISSION  
07-29-93  
JUL 29 1993  
CONSERVATION DIVISION  
WICHITA, KANSAS

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 3 "B" Campbell  
C E/2 SW NW Section 33-29-7W  
Kingman County, Kansas

Elevation 1505 Kelly Bushing  
Set 8 5/8" @ 243 w/150 sacks  
Set 5 1/2" pipe @ 4249 w/125 sacks

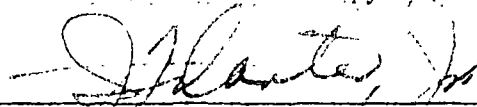
Contractor: Rupp-Ferguson Oil Co.  
Commenced: 5-11-60  
Completed: 5-25-60

Figures Indicate Bottom of Formation

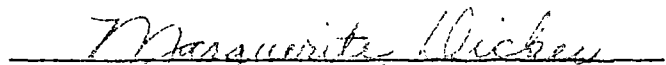
|      |                       |      |
|------|-----------------------|------|
| 510  | red bed               |      |
| 925  | shale                 |      |
| 945  | Anhydrite             |      |
| 1178 | shale & shells & lime |      |
| 1783 | shale & lime          |      |
| 1867 | lime                  |      |
| 2140 | lime & shale          |      |
| 2320 | shale                 |      |
| 2585 | shale & lime          |      |
| 2765 | shale                 |      |
| 3485 | shale & lime          |      |
| 3574 | lime                  |      |
| 3649 | shale & lime          |      |
| 3965 | lime                  |      |
| 4144 | lime & shale          |      |
| 4250 | Mississippian         | T.D. |

STATE OF KANSAS        )  
                                  ) SS;  
County OF SEDGWICK    )

I. J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 3 "B" Campbell.

  
\_\_\_\_\_  
J. F. Carter, Jr.

Subscribed and sworn to before me this 27th day of May, 1960

  
\_\_\_\_\_  
Notary Public

My Commission Expires May 11, 1963

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 30 1963  
CONSERVATION DIVISION  
Wichita, Kansas