

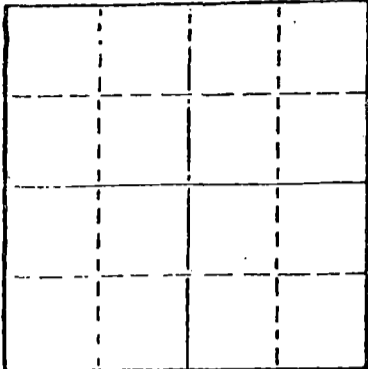
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Kingman County, Sec. 33 Twp. 29S Rge. 7 E/W  
Location as "NE/CNW1SW1" or footage from lines  
E/2 SE SE

Lease Owner Pickrell Drilling Company  
Lease Name Armstrong 'C' Well No. 1  
Office Address 110 N. Market, Suite 205, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 10/16/82 19  
Application for plugging filed 10/16/82 19  
Application for plugging approved 10/16/82 19  
Plugging commenced 10/16/82 19  
Plugging completed 10/16/82 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4197'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	209'KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

35 Sx @ 240'  
20 Sx @ 60'  
10 Sx Rathole

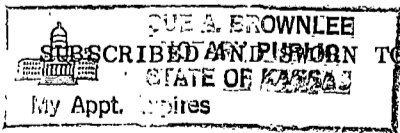
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.  
C. W. Sebitts (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

110 N. Market, Suite 205, Wichita, KS 67202  
(Address)



TO before me this 22nd day of October, 1982

Sue A. Brownlee Notary Public.

My commission expires November 24, 1985

