STATE OF KANSAS STATE CORPORATION COMMISSION 200 Coloredo Derby Building %ichita, Konsas 67202	· K.A.R82	API NUMBER 15-155 - 70471-0000 LEASE NAME Lavielle WELL NUMBER 1				
**************************************	TYPE OR P					
NOTICE: Fill out completely and return to Cons. Div.			Ft. from S Section Line			
office within 30 days.				Section Line		
	•				•	
EASE OPERATOR JFW Inc.					<u>9W</u> (kE) or (W)	
DDRESS RR #1 Box 26 Plevna, KS. 67568						
HONE # (316) 286-5318 OPERATORS LICENSE NO. 9324			Date Well	Completed		
herecter of Well <u>Oil</u>			Plugging	Commenced _	8/2/89	
Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed	8/4/89=	
ine plugging proposal was approv	ed on		·		(date)	
γ			(KCC	District Ag	jent's Name).	
s ACO-1 filed?1f n	•				·•	
roducing Formation				_	3640	
· · · · · · · · · · · · · · · · · · ·				······································		
how depth and thickness of all	water, oil and g	jas formatio	ns.		,	
OIL, GAS OR WATER RECORDS		CA	SING RECORD	3		
Formation Content	From To	Size	Put In P	ulled out	:	
		8 5/8	258	none	· ·	
		5 1/2	3639	2520		
escribe in detail, the manner in	which the wall	was niuoged	Indication	where the	and fluid wa	
laced and the method or method	s used in introd	lucing it in	to the hole.	. If coment	or other plug	
ere used, state the character Plugged bottom with	2 hulls, 35	sacks 60/	40, displa	ced to 34	400', shot	
pipe @2930', 2705', pulled pipe to 900'	2520', Pulle	d pipe to	1300' pum	iped 35sa	acks_cement_	
sacks to circulate.			·		-bumbeo-ran-	
(if additional descri			- -			
ame of Plugging Contractor K			LIC.	ense No	RECEIVED	
ddress F.O. Box 347 Ch	ase, KS 6752	4		STATE	DEDUCATION COMMISSI	
AME OF PARTY RESPONSIBLE FOR PL	UGGING FEES:	J M W	Inc.		Us 1 + 1909	
TATE OF Kansas	COUNTY OF	Rice	,	CON	SERVATION DIVISION	
R. Darrell	Kelso	(E	nployee of ()perator) o	Wichigh Krator) o	
bove-described well, being firs tatements, and matters herein	t duly sworn on	oath, says:	That I have	knowledge	of the facts	
he same are true and correct, so		_	PI	·	l	
		(Signature)	O Par 3	12//// A7 Chans	VC 67574	
		(Address) P	.u. Box 3	4/ Chase,	AD 0/324	
SUBSCRIBED AND	SWORN TO before	me this $\frac{7}{2}$	day of	August	.19 89	
				Une Home		
•	•		Notary	Public		

My Commission Expirese



Without Fig.