

API NUMBER 15-063-20,330-100.01

LEASE NAME Priefert "AE"

WELL NUMBER 1

3320 Ft. from S Section Line

560 Ft. from E Section Line

SEC. 31 TWP. 13 SRGE. 29 (X) or (W)

COUNTY Gove

Date Well Completed 10-5-87

Plugging Commenced 10-5-87

Plugging Completed 10-5-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 104 S. Broadway Wichita, KS 67202

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	332'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 2275' w/20 sx. 2nd plug @ 1300' w/100 sx + 1 sx Flocele. 3rd plug @ 375' w/ 40 sx. Solid Bridge @ 40' w/10 sx. 10 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. _____

Address P.O. Box 31 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

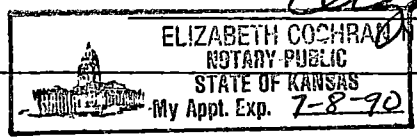
William R. Horigan (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William R. Horigan

(Address) 104 S. Broadway Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3RD day of Nov, 19 87
 / STATE CORPORATION COMMISSION

My Commission Expires: NOV 5 1987



CONSERVATION DIVISION
 Wichita, Kansas