## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Afficients
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## 15.063.00125.00.00

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission						26W	
212 North Market, Insurance Bldg. Wichita, Kansas		ove	Count	v. Sec. 24	Twp. 11s R	ge 36w- (H	(W)(W)
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines C NE	SE	·	
> 1	Lease Owner_	o omi	). Farmer	, Inc.		<del></del>	—————
	Lease Name	Wolf			·	Well No	o <u>. # 1</u>
	Office Address_					<del></del>	
<del></del>	1	Vell (completed	as Oil, Gas o	Dry Hole) _	Dry	9/21	<u> </u>
	Date well com	~				9/21	1964 1964
		plugging filed_				9/21	$\frac{1907}{1964}$
		plugging approv			<del>- · - · - · - · - · - · - · - · - · - ·</del>	9/21	1964
i	Plugging comp	leted	·	6:30	P.M.	9/21	1964
;,,,		ndonment of wel			70		10
			- or producing				
i	If a producing	well is abandon	ed, date of la	st production.	· · · · · · · · · · · · · · · · · · ·		19
		n obtained from	the Conserv	ation Division	or its agents h	efore pluggi	ng was com-
Locate well correctly on above Section Plat	menceur	es					
lame of Conservation Agent who supe					nd, Kansas	1 -	
roducing formation			Botton	<u> </u>	_ Total Depth	of Well_40	80Feet
how depth and thickness of all water,	oil and gas formation	ns.					,
OIL, GAS OR WATER RECORD	S					CASING	RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	11110	.בם סטד
1 Sacra Hells			<del> </del>	)		FULL	
					<del>                                     </del>	-	
<u> </u>		.1					
Plug # 1	540' 20 sx.	cement					
Plug # 2	150' 20 sx.	cement			Les	9-2	5-64
Plug # 3		cement			C. WEF	7)	
		1 12	<del> </del>		STATE COPPO	El No.	٠
Compl	<u>eted: 6:30 P.</u>	M. 9/21/64	-			TA FLON COM	<u> </u>
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					ONSERVATION WIChita,		<del></del>
					Wichita,	JN Minn	
				<del></del>	Tree le	lansae lang	44
						-1.25	
			<del></del>				
	/YE - 33/b)	1.1. fasta f	714.07				
Name of Plugging Contractor		l description is nece Farmer, I		of this sheet)			
Address		x 352, Rus		sas			
KANSAS			RUSSELI				
STATE OFKANSAS John O. Farmer,	President	UNTY OF	<del></del>	<del></del>	, ss.	\	
well, being first duly sworn on oath,					vner or operato		
above-described well as filed and that	the same are true a	nd correct So	helmme Cod	ents, and mat	ters herein con	tained and t	ne log or the
	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		VIAN	11/1/	1/	1100	/
	•	(Signature)	7010	VVV·	5 00.00	vuo	
		$\perp$	/ P.O. Bo	x 352, R	ussell, Ka	nsas	<del></del>
Semana - 1 6	dec. 23	rd. day of	· -	Septem	(Address)	9 64	
SUBSCRIBED AND SWORN TO befo	re me this	tu day of		Septem	<del>/</del>	9 <u>07</u> 7 1	,
				Skl	en C	arlson	<u> </u>
My commission expires February 1	5 <b>,</b> 1967			Hele	en Carlson	Not	ary Public.

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<del>-</del> -			_	<u> </u>	-	٠	OIL O	R GAS	S SA	NDS OR	ZONE	s .		٠.		
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r.				<u> </u>		· · ·	٠.	CASI	NG	RECORD	<u> </u>					<u> </u>
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	. 1:		-						G A	MD MUD	DING					
Size Amount Set Sacks Cement			Chemical Me			ernod or ementing	thod of Amount			Mudding Method		Results (See Note)				
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Desc	ribe	initia	l tes	t: whe	ther	by flo	w throu	gh tul	bing	or casin	g or	by pump	ing	<u>: -</u> :	<del></del> -	<del>.</del>
			<u>.                                    </u>	····		<del></del>		·		<del></del>	<u> </u>	<u> </u>			<u> </u>	
Ämo	unt ∙£	f Oil	Pro	duction	<b></b>		_bbls. S	ize of	che	ike, if ar	ıy	t	ength of	test	· ·	Water
Prod	uctio	n	<del>نـــي</del>	bbl	s. G					Type of		if pump	is usec	i, des	ribe	1 2 3
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Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water; oil or gas.

Formation	Тор	Bottom	Formation	Тор	Bottom
Shale	150	400	,	47	
Shale & Sand		2109	,		
inhydri te		2140	; · ,	"	
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ime & Shale	2680	2910		• • • •	
Shale & Lime	2910	3210			٠.
ime & Shale	3210	3780 -			
ime	3780	3930			
ime & Shale	3930	3945			
ime	3945	4080		. : .	1. 4
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nes.	,		Toronto	3823	(-129
	22		Lansing	3837	(-130
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the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

dame and title of representative of REPRE

Subscribed and sworn to before me <sub>res</sub> 2/15/67 My/Commission expires

Helen Carlson

Notary Public.