

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-01, 006-0001

LEASE NAME LV COX

WELL NUMBER 1-19 ONWO

1980 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 19 TWP. 29 RGE. 6 (X) or (W)

COUNTY Kingman

Date Well Completed 11/24/86

Plugging Commenced 11/24/86

Plugging Completed 11/24/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Grant Oil, Inc.

ADDRESS 1978 S. Garrison, Ste 102

PHONE# (303) 980-1154 OPERATORS LICENSE NO. 5481

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? UNK-Notification by Drilling Contractor

Is ACO-1 filed? Attached If not, is well log attached? -----

Producing Formation N/A Depth to Top ----- Bottom ----- T.D. 4545

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		-0-	207	8 5/8	In place	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

4545' 35 Sax
800' 35 Sax

260' 15 Sax to 40' 15 sax Rat hole

(See attached Daily Drilling Report)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gabbert & Jones, Inc.

Address 333 East English, #215, Wichita, KS 67202

STATE OF Colorado COUNTY OF Jefferson

William P. Grant

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William P. Grant

(Address) 1978 S. Garrison #102

Lakewood, CO 80227

SUBSCRIBED AND SWORN TO before me this 1st day of December, 19 87

Theresa M. ...
Notary Public

My Commission Expires: 9/11/89



15-095-01006-0001

GRANT OIL, INC.

December 1, 1987

KANSAS CORPORATION COMMISSION
Conservation Division
200 Colorado Derby Bldg.
Wichita, Kansas 67202

RE: Cox 1-19 "OWWO"
Kingman County, Kansas

Dear Sir:

We were under the impression that the plugging contractor had filed the CP-4. The attached CP-4 was completed using the Daily Drilling Report and the Cement Invoice.

Sincerely,
GRANT OIL, INC.

William P. Grant
President

RECEIVED
STATE CORPORATION COMMISSION

DEC 4 1987

CONSERVATION DIVISION
Wichita, Kansas