| STATE OF KANSAS STATE CORPORATION | | WELL PLU K.A.R. | | | AP1 NU | API NUMBER 15-095-21732 0000 | | |
|--|---------------------------------------|---------------------------------------|-------------|-----------------------|---------------|---|--------------------------------|--|
| 200 Colorado Derby Wichita, Kansas | | - | | | LEASE ! | LEASE NAME Hedrick | | |
| RECEIVED NOTICE: FILL out completely RECEIVED NO | | | | | | WELL NUMBER 1 2310 Ft. from S Section Line | | |
| | | | | | 2310 | | | |
| 10-22 | AT 1991 OCT 22 P 1: | office wi | thin 3 | 0 days. | 2100 | | Section Line | |
| • | 111 021 SS A 1: | 0կ | | | | | | |
| LEASE OPERATOR SUMMED DE MEETE OPERATINGS THE | | | | | | SEC. 13 TWP. 29 RGE. 6 XXXXX (W) | | |
| ADDRESS P.O. Box 638 Ardmore, Oklahoma 73402 | | | | | COUNTY | Kingman Cour | ity, Kansas | |
| PHONE#(405) 226-00555 OPERATORS LICENSE NO. 31247 | | | | | Date We | il Completed | _09-03-97 | |
| Character of Well D&A | | | | | Pluggin | g Commenced | 09-03-97 | |
| (Oil, Gas, D&A, SWD, input, Water Supply Well) | | | | | Pluggin | g Completed | 09-03-97 | |
| The plugging propo | sal was approved | on <u>Sept</u> | ember | 2, 1997 | | | (date) | |
| by <u>Steve Van</u> | Gieson | | | | (KC | C District A | gent's Name). | |
| Is ACO-1 filed? | · | | | | | | | |
| Producing Formatio | | | | | | | n. 4500* | |
| | • | | | | | | 4300 | |
| Show depth and thi | | төг, он а , | ına ga | | | | | |
| OIL, GAS OR WATER | RECORDS | | | C | ASING RECO | RD | | |
| Formation | Content | From | То | Size | Put In | Pulled out | | |
| 1 | Surface pipe | Surface | 2611 | 8-5/8 | 261 | None | | |
| | | | | | <u> </u> | | | |
| l Describe in detail | the manner in w | hich the w | ell w | as plugge | d, Indicat | ing where the | mud fluid s | |
| placed and the me vere used state 1st Plug: 850 w/3 | thod or methods _the_character_ | used in in of same a | trodu | cing it i oth plac | nto the ho | le. If cement | t or other pl feet each se | |
| 2nd Plug: 310, m/3 | | iru drill p | oipe | | | - | | |
| 3rd Plug: 60' w/2 | | | | · | | | | |
| Rathole w/15 Mous | ehole w/10 | · · · · · · · · · · · · · · · · · · · | ~ | · | | | | |
| Name of Plugging C | ontractor Duke Dri | | | , | _ | License No | 5929 | |
| Address Wichita, KS | | | | . • 4. | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | a R : Band Or | | | | |
| NAME OF PARTY RESP | ONSIBLE FOR PLUG | GING FEES: | Jame | s b. Read Of | perating, inc | , A | - | |
| STATE OF Oklahoma | | COUNTY OF | Cart | er | | _, ss. | | |
| James B. Read Oper | | | | | Employee o | (Operator) | or (Operator) | |
| bove-described we statements, and me the same are true | matters herein c | s benistno | nd the | elog of | the etector | leseribed wel | i of the fact I as filed th | |
| | | | (; | Signature | James B. | Read | | |
| | | | (/ | Address) | PO BOX 638, | Ardmore, 0k 7340 |)2 | |
| S | UBSCRIBED AND SW | ORN TO bef | ore me | e this 1 | 5th day | 0ctober | ,19 _97 | |
| | | | | Non | rcy K. G | Johnson | <u> </u> | |
| M• | y Commission Exp | ires: Jan. | 27, 200 |)1 | U Nofa | ry Public | | |