

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-20980-0000

LEASE NAME Davis

WELL NUMBER #1

SPOT LOCATION SW SW SW

SEC. 2 TWP. 23 RGE. 9 (E) (W)

COUNTY Reno

Date Well Completed 4-28-84

Plugging Commenced 3-28-84

Plugging Completed 3-28-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Woodman & Iannitti

ADDRESS 1022 Union Center Bldg.

Wichita, Kansas 67202

PHONE # () OPERATORS LICENSE NO. 5122

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? #6

Is ACO-1 filed? yes If not, is well log attached?

Producing formation _____ Depth to top 2605' bottom T.D. 4015'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

300-500 lay down pipe and plug hole @ 4000 35 sacks, 310 35 sacks 40-10 sacks
10 Rat Hole 5 water well, type of cement 60-40 2% gel 2% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cementing License No. _____
Address Box 169 Great Bend, Ks. 67530

STATE OF Kansas COUNTY OF Reno, ss.

(employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) H. T. Woodman

(Address) _____

SUBSCRIBED AND SWORN TO before me this 27th day of April, 1984

RECEIVED
STATE CORPORATION COMMISSION

APR 30 1984

CONSERVATION DIVISION
Wichita, Kansas
My Comm. Expires: March 24, 1986

