STATE OF KANSAS

WELL PLUGGING RECORD K.A.R.-82-3-117

	1.0	15 155 287/// Man
API	NUMBER	15-155-20744-0000

200 Colorado Derby Wichita, Kansas	y Building		, 02 5 .		LEASE	· ·	quist		
TYPE OR PRINT						WELL NUMBER 1			
NOTICE: Fill out completely and return to Cons. Div.					* .	Ft. from S Section Line			
		office wit							
							E Section Line		
LEASE OPERATOR C	ommonwealth	Petroleum	Corp.	 ,	SE C. 14	TWP.23S_RGE	E. 9₩ X &)or(₩)		
ADDRESS Box 245	8 Hutchinson	,KS. 6750	4	· · ·	COUNTY	Reno			
PHONE#(316) 463-	5461 OPERATOR	RS LICENSE N	0. 32	4.3	Date W	ell Completed	1 <u></u>		
Character of Well <u>Oil</u>						ng Commenced	2/22/90		
(OII, Gas, D&A, Sw	ID, Input, Water	- Supply Wel	1)	,	Pluggi	ng Completed	2/26/90		
The plugging propo	osal was approv	ed on			•	· ,	(date)		
ьу	•	٠.	•			•			
							3		
Is ACO-1 filed?				-		· .			
Producing Formatio	•n	Depth			Bot	tomT.	D. 3765		
Show depth and thi	ckness of all v	water, oil a	nd gas f	ormatio	ons.				
OIL, GAS OR WATER	RECORDS			C/	ASING REC	ORD			
Formation	Content	From	To Si	ze	Put in	Pulled out	ii -		
	-		·\\	3 5/8	239				
				$\frac{378}{1/2}$	3763				
					-	_			
Describe in detail									
placed and the me were used, state									
	Sanded b	ottom to	3700 'r	an 4	sacks ce	men+ Shot	pipe .		
	2600', 2	2400 ', 2200	0 202	9'. P	luaaed v	vith 25 sac	ks 01/100!		
	25 sacks	: 900 " pul	led to	280'	and circ	culated cem sacks 60/4	ent to		
(If add	itional descrip								
Name of Plugging C	Contractor KF	ELSO CASINO	G PULLI	NG. I	NC.	_Llcense No	6050		
Address P.O. I									
		.1				.772 75			
NAME OF PARTY RESP					asing Pi	illing, inc	<u>•</u>		
STATE OF Kans	as	COUNTY OF _	Ri	ce	· · · · · · · · · · · · · · · · · · ·	, \$\$.			
	R. Darrell Ke	lso		(E		•	or (Operator) o		
above-described we statements, and m	matters berein								
the same are true	and correct, so		d .)·			
490			(Sig	nature)	Nha	MANY M	2		
3° 10 1 4 199	0		(Add	ress)	P.O. Bo	ox 347 Chas	e,KS. 67524		
The same are true AND A 199 MAR 1 A 199 Same are true	UBS CRIBED AND S	WORN TO befo	ore me t	his	13day	of March	<u>,19 90</u>		
COMSERVATION W	ÜBS.CRIBED AND S		٠,) senil	Herrice			
, Alton					- No t	tary Public	7		
. М	y Commission Ex	pires:	ENOTARY PLE	RENE HER	ansas -	_			

My Appt. Exp. Aug. 24, 1993

Form CP-4 Revised 05-88