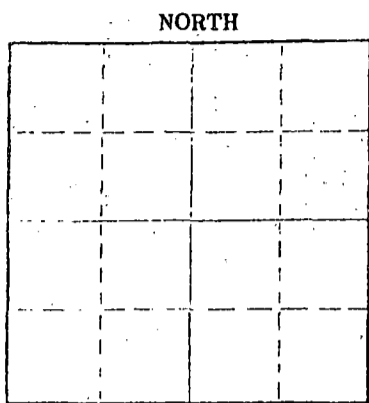


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Reno County, Sec 14 Twp 23 Rge (E) 9 (W)
Location as "NE/CNW/SW" or footage from lines: C NW SW
Lease Owner Santa Fe Pipe & Supply, Inc.
Lease Name Roach "A" Well No. 1
Office Address Box 562, Great Bend, Kansas 67530
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Mar. 25 19 76
Application for plugging filed Mar. 25 19 76
Application for plugging approved Mar. 25 19 76
Plugging commenced Mar. 25 19 76
Plugging completed Mar. 25 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3733
Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS | | | | CASING RECORD | | |
|---------------------------|---------|------|----|---------------|--------|------------|
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | 8 5/8 | 243.71 | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION
200' with 35 sx.
40' with 15 sx. APR 01 1976
4-1-76
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg.

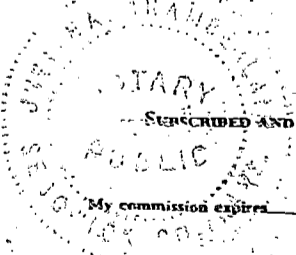
STATE OF KANSAS COUNTY OF SEDGWICK ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

1008 Union National Bldg. (Address)

Subscribed and sworn to before me this 31st day of March 19 76



My commission expires Feb. 11, 1980
Justin Chamberlain Notary Public.

K. T. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

March 30, 1976

15-155-20327-0000

| | |
|-------------|---------------------------------|
| Company | Santa Fe Pipe & Supply Inc |
| Farm | #1 Roach "A" |
| Location | C NW SW |
| Section | 14-23-9W |
| County | Reno |
| Contractor | Woodman & Iannitti Drilling Co. |
| Comm; | March 18, 1976 |
| Compl; | March 26, 1976 |
| Total Depth | 3733 |
| Casing | 243.71 w/175 sacks |

Figures Indicate Bottom Of Formations

| | |
|-------|-----------------|
| 100 | Sand |
| 2243 | Red Bed |
| 440 | Shale & Red Bed |
| 6685 | Shale |
| 11385 | Shale |
| 1420 | Shale & Lime |
| 1640 | Lime & Shale |
| 1855 | Lime |
| 2060 | Lime & Shale |
| 2260 | Lime & Shale |
| 22735 | Lime |
| 2865 | Lime |
| 3185 | Shale & Lime |
| 3425 | Lime |
| 3600 | Lime |
| 3733 | Lime |

RECEIVED
OPERATION COMMISSION
APR 01 1976
OPERATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman