

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-129-21,020 - 0000

LEASE NAME Emberton

WELL NUMBER 9-1

4726 Ft. from S Section Line

3194 Ft. from E Section Line

SEC. 9 TWP. 31 SRGE. 40 (XXXX) (W)

COUNTY Morton

Date Well Completed 9-29-89

Plugging Commenced 9-29-89

Plugging Completed 9-29-89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR J. M. Huber Corporation

ADDRESS 7120 I-40 West, Suite 232, Amarillo, TX 79106

PHONE#( 806 ) 353-9837 OPERATORS LICENSE NO. 5703

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on September 29, 1989 (date)

by Robert Lacey (KCC District Agent's Name).

To be filed

Is ACO-1 filed? by Operator If not, is well log attached?

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 5475'

Show depth and thickness of all water, oil and gas formations.

OCT 09 1989  
10-9-89

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				20"	40'	None
				8-5/8"	1685'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

2584' - 125 sks      40' - 10 sks

1679' - 50 sks      RH - 15 sks

804' - 40 sks      MH - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. M. Huber Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

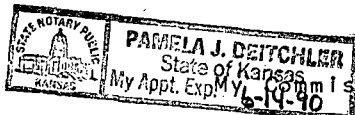
(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10, Wichita, KS

67202

SUBSCRIBED AND SWORN TO before me this 3rd day of October, 19 89

Pamela J. Deitchler  
Notary Public



My Commission Expires: June 14, 1990