

State of Kansas



15-095-20913-00-00

CPI

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

February 29, 1980

WELL PLUGGING AUTHORITY

Handkins Well No. 1  
100'E NE SW, Sec.18-29S-7W  
Kingman County  
4182'  
Co. Tools

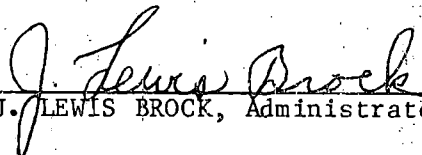
Rains & Williamson Company, Inc.  
220 W. Douglas, 435 Page Court  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67404  
is hereby assigned to supervise the plugging of the above named well