

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-155-63202-0000

API NUMBER August 14, 1934 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

10/86

LEASE OPERATOR BHP Petroleum (Americas) Inc. OPERATORS LICENSE NO. 4655

ADDRESS 925 Patton Road, Great Bend, Kansas 67530 PHONE # (316) 792-2756

LEASE (FARM) Baughman WELL NO. 1 WELL LOCATION C NW SW COUNTY Reno

SEC. 36 TWP. 23 RGE. 4 (X) or (W) TOTAL DEPTH 3366 PLUG BACK TD same

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 20" 90# SET AT 234 CEMENTED WITH * SACKS *cemented

CASING SIZE 7" 24# SET AT 3258 CEMENTED WITH 100 SACKS

PERFORATED AT 3326-3366 open hole 5" liner 3255-3326 uncemented

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain) Drillers log

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. F. (Pete) Messick, Operations Supt. PHONE # (316) 792-2756

ADDRESS 925 Patton Road, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Messick
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: February 13, 1986

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 14 1986

EXPIRES

February 14, 1986

WELL PLUGGING NOTICE

15-155-03202-0000

Baughman #1
C NW SW
Sec. 36-23S-4W
Reno County

BHP Petroleum (Americas) Inc.
925 Patton Road
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).