

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-095-20479-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-20479 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert F. White OPERATORS LICENSE NO. 5061

ADDRESS 2400 N. Woodlawn, #114, Wichita, Kansas 67220 PHONE # (316) 688-1616

LEASE (FARM) Womacks - Graber Unit WELL NO. 1 WELL LOCATION E/2 NE SE COUNTY Kingman

SEC. 21 TWP. 29S RGE. 7 ~~SECT(W)~~ TOTAL DEPTH 4202' PLUG BACK TD 4165'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 230' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 4198' CEMENTED WITH 100 SACKS

PERFORATED AT 4118' - 4140'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shoot off and pull casing; fill hole to 4100'  
with sand. Make up 50' cement plug on top of sand. Mud to 300'. Build bridge and fill  
hole with cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 10, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert F. White

PHONE # (316) 688-1616 RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS 2400 N. Woodlawn, #114, Wichita, Kansas 67220

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635

ADDRESS P.O. Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert F. White

(Operator or Agent)

DATE: November 2, 1989

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 07 1990

EXPIRES

November 7, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Robert F. White  
2400 N. Woodlawn, #114  
Wichita, KS 67220

Womacks-Graber Unit 1  
E/2 NE SE  
21-29-07W  
Kingman County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #2 202 W. First, Suite 304  
Wichita, KS 67202  
(316) 263-8809