

WM. . H.. AVERY WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) 5.063.30082.00.00

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Administrator 500 Insurance Building Wichita 2, Kansas Dear Sir:
Dear Sir:
Mr. Clem Burton of Pickrell Drlg. Co., has this
date requested permission to plug the following described well:
Mr. Burton guarantees payment of the plugging fee.
Operator's full Name: Pickrell Drilling Company,
Complete Address: 705 4th National Bank Building, Wichita, Kansas.
Lease Name: Albin • Well No. 1-A
Location: SE-SE-NW Sec.27 Twp.14 Rge. (E) (W) 26
County Gove Total Depth 4330 Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Burton was instructed to plug the well as follows:
224'8 5/8" Surface pipe, cement circulated with 165 Sx.
Circulate hole with heavy mud, set plug @ 220: with ½ sack
hulls and 20 Sx. cement.
Circulate hole with heavy mud, set plug @ 40' with \frack
hulls and 10 Sx. cement.

Very truly yours,