

State of Kansas



FORM - CP-2
Rev. 9-8-64

15095-01006-0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 23 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Percy Hall of Pickrell Drilling Company has this
date requested permission to plug the following described well:

Mr. Hall guarantees payment of the plugging fee.

Operator's full Name: Pickrell Drilling Company

Complete Address: 705 Fourth National Bank Bldg., Wichita, Ks.

Lease Name: Cox "B" Well No. # 3

Location: C NW SW Sec. 19 Twp. 29 Rge. 6 (E) (W) W

County Kingman Total Depth 3790' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Hall was instructed to plug the well as follows:

208' of 8 5/8" surface pipe, cement circulated with 150 sacks.
Fill hole with drilling mud to 200', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling mud
to 40', 2nd cementing plug, bridge with hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent