



15-095-20894-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Thomas of DNB Drlg., Inc. has this date requested permission to plug the following described well:

Mr. Thomas guarantees payment of the plugging fee.

Operator's full Name: Pate-Dombaugh & Martin Explorations.

Complete Address: 502 Union Center Bldg., Wichita, Ks. 67202

Lease Name: Ravenstein Well No. 1

Location: NW NW Sec. 16 Twp 29s Rge. 6 (E)(W) W

County: Kingman Total Depth 4147 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Thomas was instructed to plug the well as follows:


284' 8 5/8" casing w/265 sax cement. Set 40 sax cement plug  
at 290'-Bridge at 40' & 12 sax cement to top of casing. 3  
sax in rat hole. Cemented by Allied.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 02 1979

11-02-79

Very truly yours, CONSERVATION DIVISION  
Wichita, Kansas

  
Conservation Division Agent