

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

JUN 24 1974

CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-155-20236-0000

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Jackson of Utica Southern Expl. Inc. has this date requested permission to plug the following described well:

Mr. Jackson guarantees payment of the plugging fee.

Operator's full Name: Utica Southern Expl. Inc.

Complete Address: 503 Mayo Bldg. Tulsa, Oklahoma

Lease Name: Shuff Well No. # 1

Location: C S/2 S/2 NW/4 Sec. 3¹/₄ Twp. 23S Rge. 11(E)(W) 9

County: Reno Total Depth 3830' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jackson was instructed to plug the well as follows:

8.5/8"-278'-Circulated w/cement.

Mud 3830' to 420'. Plug, Hulls, 30 Sax. Cement at 420'.

Mud to 270'. Plug, Hulls, 25 Sax. Cement at 270'. Mud to

40'. Plug, Hulls, 10 Sax. Cement 40' to 0.

Very truly yours,

Conservation Division Agent