

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-155-0208D-0000

December 12, 1963

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

DEC 18 1963  
12-18-63  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Pat Plouffe of Blackstone Drilling Inc. has this date requested permission to plug the following described well:

Mr. Plouffe guarantees payment of the plugging fee.

Operator's full Name: Tom Armour et al

Complete Address: Box 246, Hutchinson, Kansas

Lease Name: Base Well No. 1

Location: NE SW NE Sec. 36 Twp. 23 Rge. 4 (E) (W) X

County Reno Total Depth 3340' Oil Well

Gas Well    Input Well    SWD Well    D & A X Lost Hole   

Mr. Plouffe was instructed to plug the well as follows:

Fill hole with mud to 235'. Push plug and 1/2 sack hulls to 235' and cement hole with 20 sacks through drill pipe.

Fill hole with mud to 35'. Push plug and 1/2 sack hulls to 35' and cap hole with 8 sacks cement.

Bridge rathole, and cement with 2 sacks.

(Orders by Cecil Jones)

Very truly yours,