State of Kansas



FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gon. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

December 26, 1963
RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

DEC 30 1963

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr.	Dale	Robins	on	of Pi	ckrell	Dril:	ling (Co.	has	this
date	reques	ted per	mission	to plug	the fol	llowing	g desci	ribed v	well:	٠.
Mr.	Robin	son		guaran	tees pay	ment o	of the	plugg	ing fee	•
Oper	ator's	full Na	me: P	ickrell	Drilli	ing Co	ompany	r		
Comp.	lete Ad	idress:	·705 F	ourth N	at'l Ba	ank B	Ldg.,	Wichi	ta, Ka	ıns.
Leas	e Name:	Meds	ker			Well	No	1		•
Loca	tion:	C SW S	E		Sec.	13 Tw	_{0.} 23 i	≀gė	(致) (W	<u> </u>
Coun	ty	Reno			To ta	ıl Depi	_{th} 3795	011	Wel1	
		•	Well_	swd v	/e11	D & A	X L	st Ho	le	·. ·
Mr	Robin	son	· .	_was ins	tructed	to plu	ig the	well a	as follo	: awc
Fil]	l hole	with	mud to	210'.	Push r	olug a	and 🗼	sack	hulls	to
210	and	cement	hole-	with 20	sacks	throu	igh dr	ill p	ipe.	
Fill	L hole	with	mud to	401.	Push pl	ug ar	nd 🕹 s	ack h	nulls t	;o_
401	and c	ap hol	e with	10 sac	ks ceme	ent.				
Brid	dg e r a	thole,	and c	ement w	ith 10	sacks				·
										