# CONSERVATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-155-20744-0006 (of this well).  (This must be listed; if no API# was issued, please note drilling completion date.)               |
|---|
| WELL OWNER/OPERATOR Commonwealth Petroleum CorpOPERATOR'S LICENSE NO. 3243  |
| 는 Horacon Control (Control Angles Control Angles) 전략하는 사람들이 가는 사람들이 되는 사람들이 되었다.  |
| ADDRESS Box 2458 Hutchinson, KS. 67504 PHONE # ( )  |
| LEASE (FARM) R. Norquist WELL NO. 1 WELL LOCATION C NW SE COUNTY Reno   |
| SEC. 14 TWP. 23S RGE. 9W (E) or (W) TOTAL DEPTH 3765' PLUG BACK TD  |
| Check One:  |
| OIL WELL x GAS WELL D & A SWD or INJ WELL DOCKET NO.  |
| SURFACE CASING SIZE 8 5/8 SET AT 239' CEMENTED WITH SACKS   |
| CASING SIZE 5 1/2" SET AT 3763' CEMENTED WITH SACKS   |
| PERFORATED AT   |
| CONDITION OF WELL: GOOD * POOR CASING LEAK JUNK IN HOLE   |
| PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND  |
| STAREGUEATIONS OF THE STATE OF KANSAS.  |
| STATE OSTROBATION COMMISSION 2-1-90   |
| 1990(If additional space is needed use back of form.)   |
| IS WELL LOG ATTACHED TOSTHIS APPLICATION AS REQUIRED? IS ACO-1 FILED?   |
| Wichita, Kansas (If not explain.)   |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:   |
| Kelso Casing Pulling, Inc. PHONE # (316) 938-2943   |
| ADDRESS P.O. Box 347 Chase, Kansas 67524  |
| PILIGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050  |
| ADDRESS Box 347 Chase, Kansas 67524 PHONE # (938) 2943  |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.  |
| SIGNED: Mah Mala  |
| (Operator or Agent)   |

DATE:

1/29/90

## GREAT GUNS

### Radialion Guard Log

|                                 | COMPANY CE   | NTURY PE   | TRO                                      |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|
|                                 | 0  |  |  |  |  |  |  |  |  |
|                                 | WEEL, NORQUIST = 1   |  |  |  |  |  |  |  |  |
|                                 | FIELD  |  |  |  |  |  |  |  |  |
|                                 | COUNTY <i>RENO</i> STATE <i>KANSAS</i>   |  |  |  |  |  |  |  |  |
|                                 | Location C NWSE  |  |  |  | Other Services   |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  |
|                                 | Sec. <u>/</u> 4 Twp  | . 235 Rge S  | W  |  |  |  |  |  |  |
| Permanent Dati                  | um: GROUND LE  | VEL Elev. Z  | 7/3 🚎 🚉                                  | Elev.:                                 | K.B. 17/8  |  |  |  |  |
| Log Measured                    | From $R.B.$  | 3 Ft. Above 10   | rm. Datum                                |  | D.F. <u>/7/5</u><br>G.L./7/3   |  |  |  |  |
| Drilling Measu                  | red From <i>KFLIV</i>  | BUSHING  |  |  | The Contract of the Contract o |  |  |  |  |
| Date                            | 2-//-8/  |  |  |  |  |  |  |  |  |
| Run No.                         | ONE  | S. St. St. St. St. St. St. St. St. St. S   |  |  |  |  |  |  |  |
| Depth—Driller                   | 3765   |  | 514.0 (4.3                               |  |  |  |  |  |  |
| Depth-Logger                    | 376/   |  |  |  |  |  |  |  |  |
| Bim. Log Inter.  Top Log Inter. | <u> </u>   |  |  | Mary 1                                 | North Control  |  |  |  |  |
| Casing—Driller                  | 858 @ 239  | @  | @  | 14.54                                  | 144.1 <b>0</b> 1.11.11   |  |  |  |  |
| Casing—Logger                   | 239  |  | AND SECTION                              | 的特色                                    | 经。可以多数的  |  |  |  |  |
| Bit Size                        | 738  | Control of the second  | 377.597.55                               |  |  |  |  |  |  |
| Type Fluid in Hole              | e DRILLING   | 100 2 100 100 100 100 100 100 100 100 10   |  |  |  |  |  |  |  |
|                                 | MUD  |  | CASSES TO STATE                          |  | ar artes, sais 1125 y<br>Veneza de Persona de 200  |  |  |  |  |
| Dens. Visc.                     | 9.9 42   | ml   |  | ml.                                    | ml   |  |  |  |  |
| pH Pluid La                     | The state of the s | A CONTRACTOR AND   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |  |  |  |  |  |  |
| Source of Sampl                 |  |  | @  | * F                                    | @: · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |
| R. @ Meas. Te<br>R. @ Meas. Te  |  | 2. 2. 3. 2. 3. 4. 3. 4. 3. 4. 3. 4. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.  | ø  | *F                                     | <i>•</i> • • • • • • • • • • • • • • • • • •   |  |  |  |  |
| Ras @ Meas Te                   |  | The state of the state of the property of the Table of the state of th | · @:                                     | F                                      | @ F  |  |  |  |  |
| Source: Rmt                     |  |  | 1.00                                     |  |  |  |  |  |  |
| R @ BHT                         | .07 @107°  | ' @ 'F   | @  | • <b>F</b>                             | ( <b></b>  |  |  |  |  |
| Time Since Circ                 | The second secon |  | · 17节,直至19节1年,                           | 描绘                                     |  |  |  |  |  |
| Max. Rec. Temp.                 |  | <b>P</b>   |  | 3 . F                                  | We have to wish  |  |  |  |  |
| Equip. Location                 | 38 GB  |  | l C                                      |  | 5759655500   |  |  |  |  |
| Recorded By                     | SCHMEIOLEL   |  |  | ************************************** | Son Son  |  |  |  |  |
| Witnessed By                    | R.G. SMITH   |  |  |  | THE STATE OF THE S |  |  |  |  |

CONS 1990 Wighting Processing Commenced Ta, Kansas SON

### State of Kansas

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALER WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL



### Kansas Corporation Commission

THIS NOTICE

MAY 01 1990

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286

#### **EXPIRES**

15-155- 20744-0000

February 1, 1990 NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Commonwealth Petroleum Corp. Box 2458 Hutchinson, KS 67504

R. Norquist 1 C NW SE Sec. 14-23-09W Reno County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Shau Jest Albrecht
Shari Feist Albrecht
Director

| Dist  | rict | : <u>#</u> | 2 202 | W. Fir         | rst, S | uite      | 304 |
|-------|------|------------|-------|----------------|--------|-----------|-----|
|       |      |            |       |                |        | 4 1 1 2 2 |     |
| 1: 3. |      | * ,        | Wich  | ita <u>.</u> J | KS 672 | 02        |     |
| 15.00 |      |            |       |                |        |           |     |
| 100   |      | 3**        | (316  | ) 263-         | -8809  |           |     |