

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

JAN - 3 1989
1-3-89
CONSERVATION DIVISION
Wichita, Kansas
6/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-20,941-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. M. Huber Corporation OPERATORS LICENSE NO. 5703

ADDRESS 7120 I-40 West, Suite 232, Amarillo, Tx. PHONE # (806) 353-9837

LEASE (FARM) Williams WELL NO. 9-2 WELL LOCATION App C of E/2 NE COUNTY Morton

SEC. 9 TWP. 31S RGE. 40 (O) or (W) TOTAL DEPTH 5500' PLUG BACK TD 5330'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1678 CEMENTED WITH 750 SACKS

CASING SIZE 5-1/2" SET AT 5499 CEMENTED WITH 240 SACKS

PERFORATED AT 5104-08 & 5380-96' (CIBP @ 5350 w/20' cmt to 5330')

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug #1: CIBP @ 5050' w/20' cmt cap;

Plug #2: 100 SX from 2350-2250'; Plug #3: 50 SX from 1728-1628'; Plug #4: 50 SX

from 700-600'; Plug #5: 10 SX from 40-0'; Mud up between plugs w/ 9.5# mud

(If additional space is needed use back of form)

(Per Richard Lacey, KCC/Dodge City)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

(If not, explain) ACO-1 w/logs will be filed upon

completion of plugging operations

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 AM 12-20-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Trout PHONE # (806) 659-2026

ADDRESS J. M. Huber Corporation - P.O. Box 888, Spearman, Tx. 79081

PLUGGING CONTRACTOR J. W. Gibson Well Service LICENSE NO. 5866 8/89

ADDRESS 7400 E. Orchard Rd #370, Englewood, PHONE # (303) 771-5222

Colorado 80111

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert R. Glenn

(Operator or Agent)

Robert R. Glenn - Dist. Prod. Mgr.

DATE: December 30, 1988

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 4, 1989

APR 4 1989

WELL PLUGGING NOTICE

EXPIRES

Williams #9-2
C E/2 NE
Sec. 09-31S-40W
Morton County

J. M. Huber Corporation
7120 I-40 West, Ste. 232
Amarillo, TX 79081


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760