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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION _____

SEC. 27 TWP. 38 RGE. 15 W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 3 Lease Masson Kansas

Operator Pruss & Lockhart Address Wilson Natl Bank Wichita

Field _____ County Barber

Total Depth 4442.13.4455 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with cement from 4455
to 4364 and mud and bridge to 300
and cement to 280 and mud and
bridge to 27ft and cement to 5ft

G. T. Alexander
District Conservation Agent

Date 2-2-44

PLUGGING
FILE SEC 27 30 15E
BOOK PAGE 106 LINE 26

RECEIVED
2-4-44