Form CP-3 Rev. 6-4-68

KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 STATE RECEIVED

NOV 1 1 1971

CONSERVATION DIVISION

Wichita, Kansas

| | P.T | To | | |
|--|---------------------|---|------------------|-----------------|
| Operator's Full Nam | | oco, Inc. | | |
| Complete Address | 1016 Union Nation | al Bldg., Wichi | ta, Kansas 67202 | 2 |
| Lease Name | Kaufman | | Well No | 1 |
| Location | SW SW SW | Sec. | 7 Twp. 24 Rge. | 4 (E) (W) X |
| County | Reno | | Total Depth | 3415• |
| Abandoned Oil Well_ | | Input Well | SWD Well_ | D & A |
| Other well as herea Plugging Contractor | | Pulling Co. | | |
| Address R. R. #4, H | utchinson, Kansas | | License No. | 48 |
| Operation Completed | : Hour 4 PM | Day 6 | Month Novembe | r year 1971 |
| The above well was | , | | sacks cement. | |
| Hole filled with m | • | * · · · · · · · · · · · · · · · · · · · | - | l hole cemented |
| to base of cellar | with 3 yards ready. | -mix concrete. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| I hereby certify the | | as plugged as h | - 24/11 11 | 12 P |
| | OICED | 2~5~ | 2 | Supervisor |

INV. NO. 4598-W