

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-20,358-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Argent Energy, Inc. KCC LICENSE # 30269 <sup>11/96</sup>

ADDRESS 110 South Main, Suite 810 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # ( 316 ) 262-5111

LEASE Hibbert WELL# 1 SEC. 25 T. 24S R. 31 (East/West)

approx - center SPOT LOCATION/QQQQ COUNTY Finney

2605 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

2605 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE none SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 533' CEMENTED WITH 375 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2749' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2702'-2715'

ELEVATION 2869 GL (G.L./K.B.) T.D. 2750 PBDT 2716 ANHYDRITE DEPTH not logged  
(Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE  <sup>4-23-96</sup>

PROPOSED METHOD OF PLUGGING Squeeze perfs w/25 sx cement & 200# hulls.

Perf 4 1/2" @1200'. Squeeze w/150 sx 60-40 Poz w/6% gel. Squeeze 4 1/2" x 8-5/8" annulus w/200 sx.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Ochampaugh PHONE# (316) 272-1219 (mobile)

ADDRESS Garden City City/State Kansas

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # \_\_\_\_\_

ADDRESS Great Bend, Kansas (company name) PHONE # (316) 793-5861 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: April 22, 1996 AUTHORIZED OPERATOR/AGENT: James C. Remsburg  
(James C. Remsburg signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 23, 1996

Argent Energy Inc  
110 S Main Suite 810  
Wichita KS 67202

Hibbert #1  
API 15-055-20,358-0000  
2605 FSL 2605 FWL  
Sec. 25-24S-31W  
Finney County

Dear Earl Ochampaugh,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760