

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Morgenstern & Specter 15-155-07188-0000  
Address Box 661, Russell, Kansas

Lease (Farm Name) Tonn Well No. 8

Well Location SW NW SE Sec. 11 Twp. 23 Rge. 10 (~~EA~~) (W)

County Reno Field Name (If any) \_\_\_\_\_

Total Depth 3759 Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_ Within a week

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor E & L Casing Pulling Co. License No. 249

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Morgenstern & Specter Address Box 661, Russell, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 16 1959

CONSERVATION DIVISION  
Wichita, Kansas

Signed: *Arthur Morgenstern*  
Applicant or Acting Agent

Date: March 16, 1959

PLUGGING  
FILE SEC. 11 T. 23 R. 10W  
BOOK PAGE 22 LINE 12



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

March 17, 1959

Well No.	8
Lease	Tonn
Description	SW 1/4 SE 11-23-10N
County	Scott
File No.	22-12

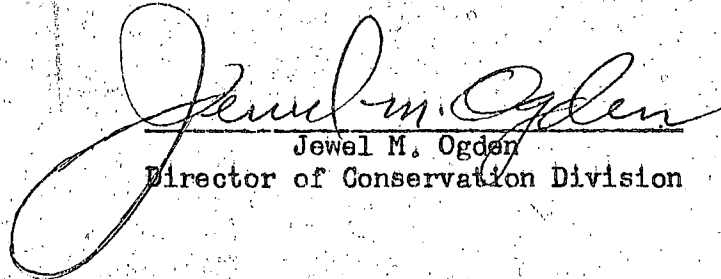
15-155-02186-0000

Morgenstern & Spector,  
 Box 661  
 Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022