## STATE OF KANSAS STATE CORGORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

# VELL PLUGGING RECORD

State Corporation 211 No. Broady Wichita, Kansas	vay	Gove	<u> </u>	County.	Sec. 10 Tw	7p.15S Rge. 2	26 ( <u>XXXX</u>	$\mathbb{Z}_{(W)}$
	NORTH		E/CNW%SW%" o	or footage from	linesC S	SE SW	<del></del>	<del></del>
		,	J. Bolling		ratty & ASSC		Well No. 1	
,		Office Address	815 Union	National	Building.	Wichita 2	Kansas	·
			Vell (completed			ry Hole		
i	-   -	1 .	pleted		Ma	ay 17	19	64
1.		Application for	plugging filed			ay 17	19	64
		Application for	plugging approv	'ed	Ma	ay 17	19.	64
İ	!	Plugging comm	nenced	· · · · · · · · · · · · · · · · · · ·		ay 17	19.	64
ļ		Plugging comp	oleted		M;	ay 17	19.	64
		Reason for aba	ndonment of wel	l or producing f	formationD	ry Hole	<del></del>	
· i	i i							
1			well is abandon					
I coste we	ll correctly on shove	_	n obtained from		ion Division or	its agents before	e plugging was	com-
Zidelila We	Il correctly on above Section Plat	menced?		yes	hala Manl	and Vanca	<u> </u>	
ame of Conser	vation Agent who su	pervised plugging of th	is well	N. L. NICE	nors, Morra	and, Kansas	4360	Feet
_		1		Bottom_	1	otal Depth of V	Vell 4300	_Feet
ow depth and	thickness of all wat	ter, oil and gas formation	ns.					
OIL, CAS C	R WATER RECO	RDS				. <b>C</b> .	ASING RECO	RD
		<del>- 1</del>	grav.	TT.T			DIII 50 DII	===
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Suria	ace - Sand -	Cray - Share	<del>                                     </del>			100	<del></del>	<del></del>
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		<u> </u>					ATION DIVIS	SION
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		• .						
		(If addition:	al description is nece	ssary, use BACK o	of this sheet	<del></del>		
ame of Plugg	ing Contractor	Empire Drillin						
ddress		650 Fourth Nat		Bldg., Wi	chita, Kar	nsas - 👶		
TATE OF	KANSAS		UNTY OFS	edgwi <b>c</b> k				
IAIE OF	Dan Ja Kor	nfeld	ONII OF	SHARWAY VA		ss. Profesion o	ontractor	1
ell being fra								
		h, says: That I have kn hat the same are true a			us, and matters	nerein containe	ed and the log	or the
	. Men as med and t	nat the same, are true a	ma correct. 30	reib ide 600'	$\gamma > 1$	A	,	
	= 1500x		(Signature)	an Van	Wald T		7	
The state of the s	630,		6 6	an J. Korr 50 Fourth	National	Benk Bldg.	, Wichita,	Kat
. ५ . है। इ				/	/(A	ddress)		
Subscribi	1	c 254h		3.4		6	<i>l</i> .	
	ED AND SWORN TO be	efore me this 23411	day of_	May		19 6	4	
	ED AND SWORN TO be	efore me this 25th	day of_	L May		19 6	<del>4</del> )	
		er 21, 1966.	day of_	Luci	ol. ille H. Ha	War	Notary Pul	7 71

### 15.063.00103.00.00

COMPANY: Time Petroleum Company and Associates

CONTRACTOR: Empire Drilling Company

FARM: J. Bollinger #1

LOCATION: C SE SW Section 10-15S-26W, Gove County, Kansas

COMMENCED: May 4, 1964 ELEVATION: 2405 KB

COMPLETED: May 17, 1964 POTENTIAL: D & A

			•
0	to	127	Surface - Sand - Clay - Shale
127	to	1836	Shale & Sand
1836	to	1872	Anhydrite
1872	to	1990	Shale
1990	to	2207	Shale & Shells
2207	to	2323	Salt
2323	to	2358	Shale & Lime
2358	to	2510	Shale - Shells
2510	to .	3710	Lime & Shale
3710	to	3748	Lime & Chert
3748	to	3910	Lime & Shale
3910	to	3955	Lime
3955	to	3986	Lime - Chert
3986	to	4210	Lime & Shale - Lime
4210	to	4240	Lime - Chert
4240	to	4285	Lime - Shale
4285	to	4299	Chert & Lime
4299	to	4310	Mississippi
4310	to	4320	Mississippi Dolomite
4320	to	4360	Mississippi
4360			Rotary Total Depth

SET: 160° of 8 5/8° with 60 sacks cement.

#### SCHLUMBERGER ELECTRIC LOG TOPS:

3256	<del>-</del> 851
3440	-1035
3522	-1117
3652	-1247
36 <b>7</b> 5	-1270
3690	-1285
3846	-1441
3988	-1583
4096	-1691
4134	-1729
4190	-1785
•	
4275	-1870
4298	-1893
4361	
	3522 3652 3675 3690 3846 3988 4096 4134 4190

#### CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the J. Bollinger #1, C SE SW Section 10-15S-26W, Gove County, Kansas, as reflected by the files of Empire Drilling Company.

Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 25th day of May, 1964.

Lucille H. Harr, Notary Public

RECEIVED STATE CORPORATION COMMISS

MAY 21 1964

CONSERVATION DIVISION Wichita, Kansas

My commission expires October 21, 1966.

### State of Kansas

JOHN ANDERSON, Jr. RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



15.063.00-103.00.

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg.

WICHITA KANSAS TO IN TO THE TOTAL COMMISSION STATE CORPORATION COMMISSION

MAY 20 1964

#### AUTHOR I ZATION

CONSERVATION DIVISION Wichita, Kansas

the undersigned, owner of the following described land, to
wit: of Sec. 10 Twp.15 Rge. 26W
County, Kansas; hereby requests
that Well No. / located in CSE-Stof Sec. 10 Twp. 15
Rge. 26 W be left open above the fresh water protecting bridge set at 540 20 Steen end be used as a fresh water
well and I hereby authorize Time Petrole um Co. + Associates
well owner, to so complete the abandonment of said well.
Witnessed by M. A. Drehels & Bollinger
Dated at Duinter, Kansas, this 17 day of
MAN 106d

