STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Composition Commission

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Reno		County	Sec. 9 To	23S R	e10W(E)	(W)
NORTH	Location as "NE	CNW%SW%" o	r footage from	$_{\rm lines}$	E SE NE		(\'' /
		Lease Owner O. A. Sutton					
	Lease Name Weber Well No. 1 Office Address 407 Ins. Bldg., Wichita, Kansas						·
	Character of We				3	Dry Hole	- FO
	Date well comp Application for p	olugging filed		July 2			19 59 19 60
	Application for p		-d	July 2			19 60
	Dlugging commo	nood		July 2			19 60
	Plugging comple	eted		July 2	16		₁₉ 6.0
	Reason for aban	donment of well	or producing	formation	D &	<u>A</u>	
		· · · · · · · · · · · · · · · · · · ·			. '-		
	If a producing v						19
Locate well correctly on above	Was permission menced?	obtained from	the Conservat	ion Division of Yes	r its agents be	store plugging w	as com-
Section Plat Name of Conservation Agent who superv	ised plugging of this	well	Fr	ed Hempe	el	7	
Producing formation	D	epth to top	Bottom			of Well 3767	Feet
Show depth and thickness of all water, or	,				Total Dopin o		
			1. 1			OLONIO PEO	onn
OIL, CAS OR WATER RECORDS	<u> </u>					CASING REC	ORD
FORMATION	CONTENT	FROM	ŢO	SIZE	PUT IN	PULLED OI	JT
				8-5/8"	2591	1041	·
		·		5-1/2"	37661	1941	. 12,
		· · · · · · · · ·					
							
	Filled hole value of Dumped 5 sa Mud to 240'. with 3 sacks	Put in 1	nt at 358' 0' rock b n top. M	71. ridge lud to			
	cement on to		with 10 s	acks	····		
	Conficint on to)P.					
	· · · · · · · · · · · · · · · · · · ·	•		· · · · · · · · · · · · · · · · · · ·	MARED	<u> </u>	<u>·</u>
•				TO E CORPORA	SUCCESSION S	NOIS	
				CORPORA	104 0011		
						8-4-6	0
				AUG	-	1000	
	<u> </u>			- NCEBY	III Kansas	2101.	
· · · · · · · · · · · · · · · · · · ·	·			COMPERT	ita, Kansas		
			 	70.0			
							<u> </u>
					rin.		
Y (77)	(If additional Wilson, Ir	description is neces					
Name of Plugging ContractorAddress	WIISOII, II	ic, otalio	IU, IIans	oas .			-
Address							
TZ A NI C A C	•		CEDCIN	TOTA			
STATE OF KANSAS	cou		SEDGW		, SS.	3	
	Comstock_	(e	mployee of ov	vner) or (đợn	exox abenator) of the above-d	escribed
well, being first duly sworn on oath, say above-described well as filed and that the	's: Inat I have kno	wiedge of the i	acts, statemen	its, and matter	s herein conta	ined and the lo	g of the
and mar is med and mar in	•		Lip me Goo!		4.		
		(Signature)	W. 18/1	D. G. Co	mstock	-,	
				407 Ins.	Bldg., V	Wichita, K	s
	. 1+h	, , , , , , , , , , , , , , , , , , ,	Δ~	//. (Address)		-
Subscribed and Sworn to before	me this 🛨 🗀	day of_	_August	1	, 19	<u>)U</u>	
			St	TRW/	faml	ierly	
My commission expires Fe	eb. 5, 1964		S	ara Wimb	erly	Notary P	ublic.
	-				·	~	

O. A. Sutton, Weber #1 SE SE NE Sec. 9-238-10W Reno County, Kansas

15-155-00223-000

Commenced - July 10, 1959
Completed - July 23, 1959
Casing - 259' of 8-5/8" csg. w/225 sax HA5
3766' of 5-1/2" w/225 sax Pozmix

Elevation - 1768 KB

DRILLERS LOG

0 🐷	259	Surface soil, sand and shale
259 🖚	700	Red bed
700 -	1040	Shale and shells
1040 -	1495	Shale and shells
1495 -	1540	Shale and shells
1540 -	1613	Lime and shells
1613 ~	1840	Lime
1840 -	2030	Lime
2030 -	2150	Lime
2150 -	2400	Lime and shale
2400 ⊶	2524	Lime
2524 ∞	2735	Lime and shale
2735 -		Lime and shale
2825 -	2884	Lime
2884 -		Lime
2995 🗝		Lime
3045		Lime and shale
3160 -		Lime and shale
3219 -		Lime
3276 ∽		Lime
3296 🕶		Lime
3360 ┵		Lime
3393 🛥		Lime
3484 🛥		Lime
3527 -		Lime Lime Lime and shale Viola Viola Viola Viola Viola Viola Viola
3606 -		Viola
3620 -		Viola STATE SOLL 1980
3661 -		Viola STATE CORPORMS 1960 Viola AUG 4
3677 -		Simpson
3680 -		Viola Simpson Simpson CONSERVATION DIVISION CONSERVATION DIVISION
3714 -		
3743 -	3767	Arbuckle
3767 ⊶		Rotary Total Depth
		· ·

STATE OF KANSAS SEDGWICK COUNTY

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

J. S. SUTTON & SONS DRILLING CO.

Subscribed and sworn to before me this 28th day of July, 1959.

Notary Public

My commission expires June 1, 1960.