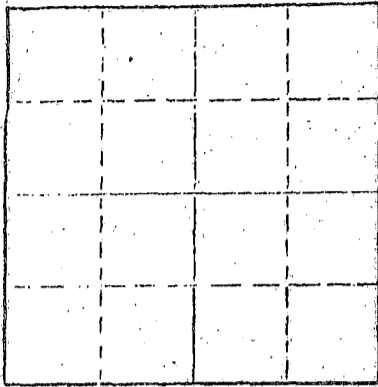


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Range Reno County 7 Twp 24 Rge. (E) 4W (W)
Location as "NE/CNW/SE/SW" or footage from lines C NE NE
Lease Owner MARVIN LAWTON
Lease Name CLARK MILLER Well No. "B" - #1
Office Address Box 357 Wichita, Kansas 67201
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed _____ 19____
Application for plugging filed 2-28-74 19____
Application for plugging approved 2-28-74 19____
Plugging commenced 3-21-74 19____
Plugging completed 3-31-74 19____
Reason for abandonment of well or producing formation OIL DEPLETED
If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3420 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PUSH PLUG TO 2860' WITH 30' SAND AND 5 SAX CEMENT. SHOT AT 2796'-2761'-2607'-2519' 2454' AND 2691'.
ROCK BRIDGE FROM 215-200' With 4 yards ready mix.

RECEIVED
STATE CORPORATION COMMISSION
MAY 24 1974
CONSERVATION DIVISION
Wichita, Kansas

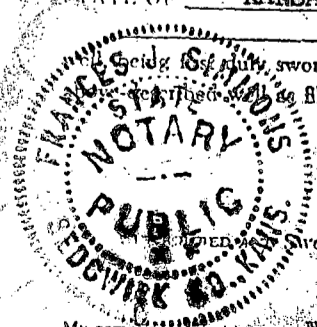
Name of Plugging Contractor DUNBAR DRILLING INC.
Address 5252 North Broadway, Wichita, Kansas 67219

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

W. P. SIMMONS (employee of owner) or owner or operator of the above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the well was filed and that the same are true and correct. So help me God.

(Signature) W. P. Simmons
W. P. SIMMONS
5252 NORTH BROADWAY WICHITA, KANSAS 67219
(Address)

sworn to before me this 5th day of APRIL, 19 74



My commission expires NOVEMBER 19, 1974
FRANCES J. SIMMONS Notary Public.

Rotary Total Depth 3414 feet.

The Mississippian will be tested through production pipe.
It is recommended that the well be perforated from 3378 to
3386 feet.

Very truly yours,

Lee Poulsen
Lee Poulsen

LP:ch

Woco - Clark Miller "B" # 1
 Cen. NE NE Sec. 7-24-4w
 Reno County, Kansas

DRILLING TIME LOG

<u>DEPTH</u>	<u>TIME</u>	<u>REMARKS</u>	
2800 - 2810	3-3-3-3-3	3-3-3-3-3	
2820	2-2-2-2-3	3-3-3-4-5	
2830	5-5-5-6-6	6-6-6-7-7	
2840	7-7-7-6-8	7-7-7-6-5	
2850	5-5-5-4-3	2-2-2-2-2	
2860	3-5-4-4-5	3-3-4-5-5	
2870	5-9-10-2-3	2-3-4-2-3	Trip @ 2863'
2880	2-1-2-2-1	3-3-3-5-3	
2890	4-5-5-3-3	3-3-5-4-5	
2900	4-5-5-5-3	6-5-6-5-6	
2900 - 2910	7-12-7-9-9-	8-7-4-7-5	
2920	6-6-7-5-6	7-7-7-7-5	
2930	4-3-2-5-7	6-5-6-5-7	
2940	6-7-8-7-5	8-8-6-5-9	
2950	8-8-10-12-11	12-12-12-13-11	
2960	9-8-10-5-5	5-5-7-5-8	Trip @ 2953'
2970	6-7-7-8-7	7-7-8-8-8	
2980	7-7-8-8-8	8-7-9-8-7	
2990	8-7-6-5-5	3-4-5-4-6	
3000	6-8-7-7-8	6-2-1-1-1	
3000 - 3010	3-4-8-7-8	8-7-8-7-7	
3020	7-8-9-11-11	9-4-3-6-6	
3030	11-7-9-7-6	6-7-8-10-8	
3040	6-7-8-10-8	8-10-9-9-8	
3050	8-5-7-6-5	7-10-10-11-5	
3060	6-12-10-10-7	5-6-7-8-5	
3070	7-10-8-10-8	9-13-13-11-12	Trip @ 3070'
3080	4-5-4-3-5	6-5-5-4-4	
3090	4-5-3-1-1	2-2-2-2-2	
3100	6-5-5-5-5	4-4-4-5-4	
3100 - 3110	4-6-8-11-8	6-5-7-6-6	
3120	8-5-6-5-3	4-4-4-5-5	
3130	6-7-4-3-4	5-5-4-7-4	
3140	6-5-6-6-6	4-6-7-6-7	
3150	5-7-8-6-7	8-8-5-6-5	
3160	6-5-2-2-2	2-4-3-5-8	
3170	8-7-5-3-7	5-5-5-5-6	
3180	9-7-8-10-9	6-8-6-8-7	
3190	8-7-9-6-6	9-8-7-8-7	
3200	9-9-8-9-6	9-7-8-3-3	

Woco - Clark Miller "B" # 1
 Cen. NE NE Sec. 7-24-4w
 Reno County, Kansas
 Drilling Time Log

<u>DEPTH</u>		<u>TIME</u>	<u>REMARKS</u>
3200 - 3210	3-3-3-3-3	3-3-3-3-3	
3220	5-6-7-8-8	6-6-7-4-9	
3230	7-6-6-7-7	6-7-7-8-7	
3240	6-7-7-6-5	4-4-4-4-4	
3250	5-4-3-3-3	3-3-2-4-4	
3260	2-4-3-4-5	6-6-5-5-5	
3270	3-2-3-4-3	6-11-7-2-2	
3280	2-2-1-2-2	3-4-5-4-3	
3290	3-5-8-10-8	7-6-5-5-4	
3300	5-5-3-5-4	3-3-3-2-1	
3300 - 3310	2-1-5-5-5	7-7-8-7-3	
3320	3-3-3-3-3	3-3-4-3-2	
3330	2-3-6-7-6	3-3-4-3-5	
3340	5-4-5-4-5	4-6-6-5-3	
3350	5-5-9-7-8	11-6-10-8-8	
3360	9-9-7-5-4	3-14-6-3-4	
3370	4-5-5-5-4	6-5-5-6-4	Circ. Samples 3370'
3380	4-5-6-8-9	7-7-3-2-2	Circ. Samples 3380'
3390	3-2-1-2-2	2-3-3-3-3	
3400	3-3-3-5-7	3-5-5-5-4	
3400 - 3410	5-5-6-6-10	11-10-10-11-11	
3420	11-13-13-10		Circ. Samples