

15-095-213840000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Kingman SEC. 17 TWP. 29S RGE. 6W E/W
 Location as in quarters or footage from lines:
C/SE SE

Lease Owner Robert Campbell
 Lease Name Fitzgerald Well No. 2
 Office Address 260 N. Rock Rd., #110, Wichita, Ks. 67206
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole
 Date Well Completed 10/11/83
 Application for plugging filed 10/11/83
 Plugging commenced 10/11/83
 Plugging completed 10/11/83
 Reason for abandonment of well or producing formation Dry hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Warren Kirkpatrick
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4585'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

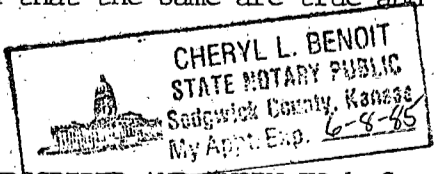
Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged: 35 sks @ 850'
35 sks @ 275'
25 sks @ 60'
10 sks Rathole
10 sks Mousehole
5 sks Water well
 Cement: 60-40 Pozmix, 2% Gel, 3% CC.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Cementing
P.O. Box 169 Great Bend, Ks 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jerome D. Marcus (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) [Signature]
 401 E. Douglas, #402, Wichita, Ks. 67202
 (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of October, 19 83

My Commission expires: June 8, 1985

