

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,509

LEASE NAME Albrecht

WELL NUMBER 4

SPOT LOCATION 150' NW of C
SE NE NE

SEC. 18 TWP. 29 SRGE. 6 ~~XX~~ (W)

COUNTY Kingman

Date Well Completed 12/29/84

Plugging Commenced 12/29/84

Plugging Completed 12/29/84

LEASE OPERATOR Robert E. Campbell

ADDRESS 260 N Rock Rd. #110 Wichita, Ks. 67206

PHONE # (316) 685-6001 OPERATORS LICENSE NO. 5348

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Nashville, Ks.

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4182

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface	0	219	8 5/8"	211.05	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set. Plugged w/ 115 sx. 60/40 pozmix, 3% cc, 2% gel, as follows: 1st plug @ 1030' w/ 35 sx. 2nd plug @ 270' w/ 35 sx. 3rd plug @ 60' w/ 25 sx. 10 sx. each mousehole/rathole. PD @ 5:00 p.m. 12/29/84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing
Address Great Bend, Ks. 67530
P. O. Box 169

License No. _____
RECEIVED
STATE CORPORATION COMMISSION
02-11-85
FEB 11 1985

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert E. Campbell (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

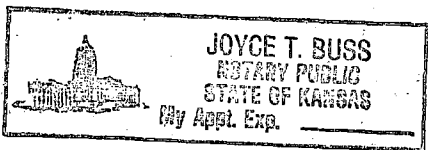
CONSERVATION DIVISION
Wichita, Kansas

(Signature) [Signature]

(Address) 260 N. Rock Rd, Suite 110
Wichita, KS, 67206

SUBSCRIBED AND SWORN TO before me this 8th day of February, 1985

Joyce J. Buss
Notary Public



My Commission expires: 12/30/87