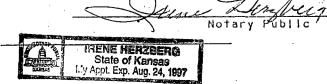
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		WELL PLUGGING RECORD  K.A.R82-3-117  TYPE OR PRINT  OTICE: Fill out completely and return to Cons. Div.			API NU	15-155-60398-00-02 API NUMBER Comp. 6-23-66  LEASE NAME Shuff (OWWO)			
					LEASE				
						UMBER 1		_	
					ft. from (	S Section Line			
office within 3			30 days.		Ft. from E Section Line				
LEASE OPERATOR Murfin Drilling Co.						,	E. 9W (XEX) or (W)		
ADDRESS 250 N. Water #300 Wichita, Ks. 67202									
PHONE#( 316 267-3241 OPERATORS LICENSE NO. 30606						ell Completed			
Character of Well						Plugging Commenced 8-10-94			
(OII, Gas, D&A, SW					•			•	
The plugging propo									
byJack									
• *							•		
Is ACO-1 filed?					·				
Producing Formation	n	Depth	to T	op	Bott	om	D. 3833'		
Show depth and thic	ckness of all wat	er, oll a	nd ga	s formati	ons.	•			
OIL, GAS OR WATER	RE CORDS	1	·	c	ASING RECO	RD		_	
Formation	Content	From	To	Sizo	Put In	Pulled out		7	
			ļ	8 5/8"	231	none			
				4 1/2"	3830'	2918.40'			
		-	ļ						
Describe in detail laced and the met lere used, state Sanded bo	thod or methods us	sed in int f same an	trodu nd de	cing it in opth plac	nto the holed, from	le. If cement feet to	t or other plug feet each set	g s	
Mixed 35	sacks cement and	displaced	dit	down to 1	250' mixed	35 sacks of	cement and	_	
	lit down to 850'						ulled to	_	
(If addi	1 140 sacks topped itlonal description	on is neco	)ssar	y, uso BA	CK of this	form.)			
lame of Plugging Co	ontractor <u>KELS</u>	O CASINO	<u>3 PUI</u>	LLING, I	NC. I	_lcense No	6050	_	
ddress P.O. B	ox 347 Chase,	Kansas	6752	24	·			<b></b>	
AME OF PARTY RESPO	NSIBLE FOR PLUGGI	NG FEES:	Mı	urfin Dri	lling Co.		······································	_	
TATE OF Kans	as CO	UNTY OF _		Rice		_, ss.		· .	
t was the second of the second	. Darrell Kelso					F Onerator) o	or (Operator) (	n f	
bove-described well tatements, and ma he same are true a	l, being first du atters herein con	ily sworn ntained an	on oa nd,†he l•	ath, says:	That I hat the above-d	ive knowledge	of the facts	5,	
						, , , , , , , , , , , , , , , , , , , ,		<u>.</u>	
			( )	(ddress)	P.O. Box	<u> 347 Chase</u>	e,KS. 67524		
· · · su	BSCRIBED AND SWOR	N TO befo	ro me	this	16 day 0	f August	STATE COBPORATION	I COMMISE	

My Commission Expires:



CONSERVATION DIVISION

AUG 1 71994