

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-063-21,087.00.00

LEASE NAME BENTLEY

WELL NUMBER 1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 11 TWP. 15 RGE. 28 ~~W~~ (W)

COUNTY Gove

Date Well Completed 1-30-87

Plugging Commenced 1-30-87

Plugging Completed 1-30-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Energy Exploration, Inc.

ADDRESS 1002 S. Broadway, Wichita, Ks. 67211

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Dist. #6

Which KCC Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? on ACO-1

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface	7 jts new 20#	8 5/8"	set	@ 310'	cem w/200	sks 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/25 sks @ 2020', 100 sks @ 1010', 40 sks @ 350', 10 sks @ 40', 15 sks RH, 10 sks MH, 200 sks total 60/40 posmix 6% gel, started @ 4:00 pm, completed @ 7:15 pm, Dale Balthazore Dist #6 State Pluggger

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 151 N. Main #700 Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss. FEB 25 1987

F.W. Shelton, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.
 F.W. Shelton, Jr., Vice President
 (Address) 151 N. Main #700 Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 6th day of Feb., 19 87

Martha E. Gustin Notary Public

My Commission Expires: _____