

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-20,285-00.01

LEASE NAME Babcock

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 4 (OWWO)

2970 Ft. from S Section Line

2310 Ft. from E Section Line

LEASE OPERATOR Source Petroleum

SEC. 33 TWP. 15 RGE. 26 or (W)

ADDRESS 910 Century Plaza Bldg, Wichita, KS 67202

COUNTY Gove

PHONE# (316) 262-7397 OPERATORS LICENSE NO. 4752

Date Well Completed 10/25/86

Character of Well P & A

Plugging Commenced 10/25/86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/25/86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Don Butcher

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 1065'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	292	0
				Set by Slawson,	12/85	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Total Depth of wash-down 1065' 10' sx @ 40'
100' sx @ 1000' 15' sx in rathole
40' sx @ 330' 60/40 posmix, 6% gel 1' sx celloflake added to bottom plug

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan License No. _____

Address _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Steve P. Murphy

(Address) 910 Century Plaza

1-8-87

RECEIVED SUBSCRIBED AND SWORN TO before me this 7th day of JANUARY, 19 87
STATE CORPORATION COMMISSION

JAN 8 1987
CONSERVATION DIVISION
Wichita, Kansas

KORI K. CALDWELL
NOTARY PUBLIC
STATE OF KANSAS
My Comm. Expires: 10-22-90

10-22-90

KORI K. CALDWELL
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp.