

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#6
20772 00.01
API NUMBER 15-063,772

LEASE NAME Evans

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1 OWWO

4620 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 25 TWP. 14 RGE. 29 (XX) or (W)

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 125 N. Market, Suite 1110, Wichita, Ks. 67202

COUNTY Gove

PHONE# (316) 262-3573 OPERATORS LICENSE NO. 5004

Date Well Completed 4/22/86

Character of Well D & A

Plugging Commenced 4/22/86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/22/86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 680'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		337'	0	8 5/8"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged with 50 sx @ 680' T.D., 50 sx @ 390', 10 sx @ 40' solid bridge plus hulls, 15 sx in R.H., 10 sx in M.H., 135 sx total, 60/40 Poz, 6% gel, 3% cc. P.D. at 12:30 p.m. 4/22/86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard Drilling License No. 4630

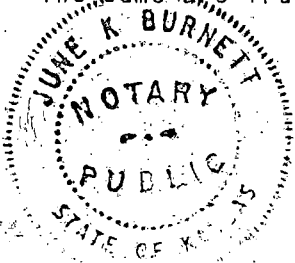
Address P. O. Box 905 McPherson, Kansas 67460

STATE OF Kansas COUNTY OF Sedgwick, ss.

Richard A. Hiebsch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Richard A. Hiebsch

(Address) 125 N. Market - Suite 1110



RECEIVED
STATE CORPORATION COMMISSION

MAY 28 1986

SUBSCRIBED AND SWORN TO before me this 27th day of May, 19 86

CONSERVATION DIVISION
Wichita, Kansas

June K. Burnett Notary Public

My Commission Expires: March 30, 1989