

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

15-55-02827-0000

File No. 78-34

Location C-5 1/2-5 1/2

Sec. 35 Twp. 23 Rge. 4W

I have today completed supervision of plugging of:

Well No. 2 Lease Stanley

Operator McPherson Drilling Co.

Field Burston County Penn

Total Depth 3375 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom
to top between plugs. Cement from
3330 to 3300 - Cement from 290 to
275 - 10' cement at base of cellar

PLUGGING
FILE SEC 35 TWP 23 RGE 4W
BOOK PAGE 78 LINE 34

Expense Incurred as follows:

Date 10-13-39 *Day 1/4 Mileage 41

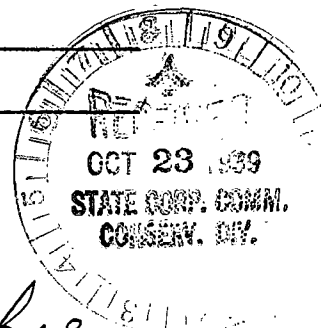
Date 10-16-39 *Day _____ Mileage 59

Date 10-17-39 *Day _____ Mileage 62

Hotel, meals, etc. \$ 105
10-19-39 1/4 " 111
10-22-39 _____ " _____

*Show as 1/4, 2/4, 3/4, or 4/4.

378
Paul D. [Signature]
Conservation Agent



P.O. Lynn [Signature] Kans Date 10-22-39