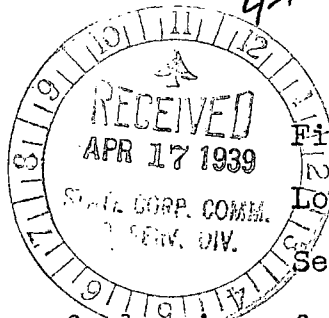


TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas



4-17-39

15-155-02820-0000

File 57-28
Location See Sec. 24
Sec. 35 Twp. 23 Rge. 4W

A oil W.

I have today completed supervision of plugging of:

Well No. 1 Lease J. M. Stanley
Operator McPherson Drilling Co. Address 352 McPherson Ave. Wichita, Kans.
Field Burntore County Renov
Total Depth 3358' Feet.

(Describe briefly the manner in which well was plugged)

Rotary hole, cemented bottom of hole from 3358'
to 3308'. Filled hole with heavy mud filtrate
plus from 3308' to top of hole.

Plus rock & 15' cement below fresh water at 280'

Plus rock & 10' cement at base of latter

Mr. Frank Jones, Burntore Kansas, In Charge
for Operator

Expense incurred as follows:

Date <u>4-11-39</u> *Day <u>1/4</u>	Mileage <u>41</u>
Date <u>4-13-39</u> *Day	Mileage <u>45</u>
Date <u>4-15-39</u> *Day	Mileage <u>66</u>
Hotel, meals, etc. \$ <u>4</u>	<u>100</u>
	<u>252</u>

*Show as 1/4, 2/4, 3/4, or 4/4. 1/2

Conservation Agent

P. O. Spans Kansas Date 4-16-39

PLUGGING
FILE SEC 35 T 23 R 4 W
BOOK PAGE 57 LINE 28