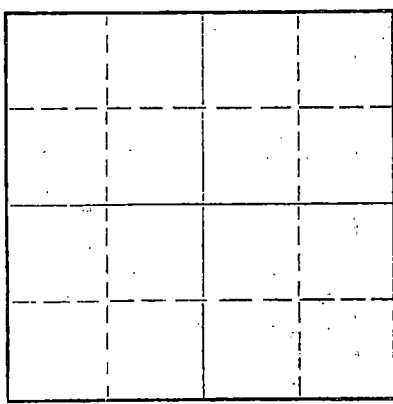


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202  
NORTH

WELL PLUGGING RECORD



Location as "NE/CNW/SW" or footage from lines Reno County, Sec. 7 Twp. 24<sup>S</sup> Rge. 4 (E) W (W)

Lease Owner Ward, Inc.

Lease Name Tomman Well No. 1

Office Address 10167 Union North Bldg. Wichita

Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Date well completed \_\_\_\_\_ 19 \_\_\_\_\_

Application for plugging filed OCT. 19 71

Application for plugging approved Oct. 26 19 71

Plugging commenced Nov. 3 19 71

Plugging completed Nov. 6 19 71

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R. J. Best Tomman

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded back to 3390' and dumped 5  
sq. cement. Shot pipe off at 2014' 90"  
Pulled pipe & mudded hole to 215'  
Set Rock Bridge from 215' to 200'  
Finished filling hole with 3 yds. of  
Ready mix cement.

Name of Plugging Contractor Best Well (If additional description is necessary use BACK of this sheet)  
Address 10167 Union North Bldg. Wichita, Kansas

STATE OF Kans., COUNTY OF Reno, ss. \_\_\_\_\_ (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Best Well  
10167 Union North Bldg. Wichita, Kansas (Address)

Subscribed and Sworn to before me this 8th day of Nov., 1971 67501



Notary Sel  
October 18, 1973  
Notary Public.

KANSAS GEOLOGICAL SOCIETY  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

15-155-20105-0000

COMPANY WOCO, INC.

SEC. 7 T. 24S R. 4W  
 LOC. SW SW SW

FARM KAUFMAN

NO. 1

TOTAL DEPTH 3,415

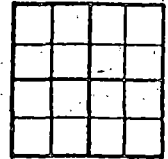
COUNTY Reno

COMM. 4-3-69

COMP. 4-10-69

KANSAS

SHOT OR TREATED



CONTRACTOR HENRY WOFFORD DRILLING COMPANY, INC.

ISSUED

CASING

20	10		
15	8	5/8" @ 594'	(Cemented with 400 sacks of Pozmix HA-5)
12	6		
13	5		

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0	384	Sand
384	590	Shale
590	746	Shale
746	985	Lime
985	1,085	Lime
1,085	1,220	Shale & Lime
1,220	1,495	Lime & Shale
1,495	1,700	Shale & Lime
1,700	1,940	Lime & Shale
1,940	2,047	Lime & Shale
2,047	2,227	Lime & Shale
2,227	2,365	Lime
2,365	2,495	Shale & Lime
2,495	2,630	Lime & Shale
2,630	2,827	Lime & Shale
2,827	2,951	Lime
2,951	3,152	Lime
3,152	3,264	Lime
3,264	3,385	Lime & Shale
3,385	3,415	Mississippi Lime & Chert
3,415	-----	ROTARY TOTAL DEPTH

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 OCT 25 1971  
 CONSERVATION DIVISION  
 Wichita, Kansas