

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15 - 083 - 21,223-0000

LEASE NAME Tubbs

WELL NUMBER 1

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 2 TWP. 24 RGE. 25 (N) or (W)

COUNTY Hodgeman

Date Well Completed 10-24-85

Plugging Commenced 10-24-85

Plugging Completed 10-24-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Falcon Exploration Co., Inc.

ADDRESS 125 N. Market Suite 1531 Wichita, KS 67202

PHONE# (316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1 State Plugger Richard Lacy

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation D&A Depth to Top _____ Bottom _____ T.D. 4940'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0	306	8 5/8	303	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

180 Sacks 60-40 Posmix 6% Gel 3% cc
1st Plug @ 1710' W/50 sx Solid Bridge @ 40' W/10 sx
2nd Plug @ 810' W/70 sx Bathole 10 sx
3rd Plug @ 330' W/40 sx Plug down @ 3:45 A.M.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Blue Goose Drilling Co., Inc. License No. 5104

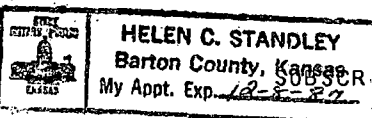
Address P.O. Box 1413 Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, ss.

Martin E. Miller (Employee of Operator) or (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Martin E. Miller

(Address) Box 1413 Great Bend, KS 67530



SUBSCRIBED AND SWORN TO before me this 28th day of October, 1985

Helen C. Standley
Notary Public

My Commission Expires: 12-8-87

NOV 21 1985

11-21-85

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84